

# PER ANNUM

## THE TENTH SUNDAY AFTER PENTECOST

SECOND CLASS

GREEN

### INTROIT + PSALM 54.4,5; 1

TONE VII

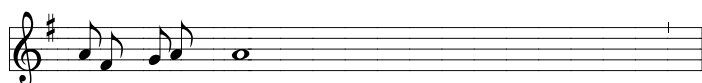
ANTIPHON



Be - hold God is my help-er;



the Lord is with those who up-hold my life:



He will repay my enemies for their evil;



cut them off in Your truth, O Lord, my de-fend-er.

PSALM

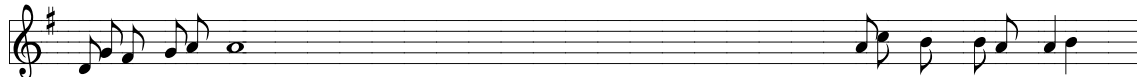


Save me, O God, by Your name:



And vindi-cate me by Your strength.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev-er. A- men

ANTIPHON



Be - hold God is my help-er; *(to the end of the Antiphon)*

### COLLECT

Grant to us, O Lord, we beseech You, the Spirit to think and do always such things as are right; that we who can do no good thing without You; may be enabled by You to live according to Your will, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**OLD TESTAMENT + PROVERBS 16.1-9**

A reading from the book of Proverbs.

The preparations of the heart belong to man,  
But the answer of the tongue is from the Lord.

All the ways of a man are pure in his own eyes,  
But the Lord weighs the spirits.

Commit your works to the Lord,  
And your thoughts will be established.

The Lord has made all for Himself,  
Yes, even the wicked for the day of doom.

Everyone proud in heart is an abomination to the Lord;  
Though they join forces, none will go unpunished.

In mercy and truth  
Atonement is provided for iniquity;  
And by the fear of the Lord one departs from evil.

When a man's ways please the Lord,  
He makes even his enemies to be at peace with him.

Better is a little with righteousness,  
Than vast revenues without justice.

A man's heart plans his way,  
But the Lord directs his steps.

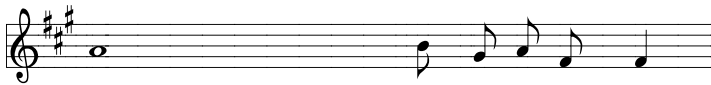
The Word of the Lord.

**GRADUAL + PSALM 8.1**

TONE V



O Lord, Our Lord:



How excellent is Your name in all the earth.



You have set Your glo-ry:



A-bove the heav-ens.

**EPISTLE + 1 CORINTHIANS 10.6-13**

A reading from the epistle of blessed Paul the Apostle to the Corinthians.

Brethren: [I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. But with most of them God was not well pleased, for their bodies were scattered in the wilderness.

Now these things became our examples, to the intent that] we should not lust after evil things as they also lusted. And do not become idolaters as were some of them. As it is written, "The

people sat down to eat and drink, and rose up to play.” Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; nor let us tempt Christ, as some of them also tempted, and were destroyed by serpents; nor complain, as some of them also complained, and were destroyed by the destroyer. Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come.

Therefore let him who thinks he stands take heed lest he fall. No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.

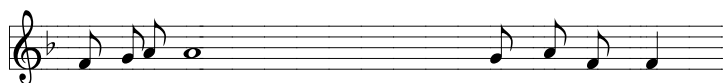
The Word of the Lord.

### **ALLELUIA + PSALM 112.1**

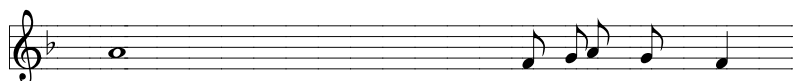
-tone VI



Al - le - lu - ia. Al - le - lu - ia.



De-liv - er me from my ene-mies, O my God:



Defend me from those who rise up a - gainst me.



Al - le - lu - ia.

### **GOSPEL + SAINT LUKE 16.1-9**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time Jesus spoke this parable to His disciples: “There was a certain rich man who had a steward, and an accusation was brought to him that this man was wasting his goods. So he called him and said to him, ‘What is this I hear about you? Give an account of your stewardship, for you can no longer be steward.’

“Then the steward said within himself, ‘What shall I do? For my master is taking the stewardship away from me. I cannot dig; I am ashamed to beg. I have resolved what to do, that when I am put out of the stewardship, they may receive me into their houses.’

“So he called every one of his master’s debtors to him, and said to the first, ‘How much do you owe my master?’ And he said, ‘A hundred measures of oil.’ So he said to him, ‘Take your bill, and sit down quickly and write fifty.’ Then he said to another, ‘And how much do you owe?’ So he said, ‘A hundred measures of wheat.’ And he said to him, ‘Take your bill, and write eighty.’

“So the master commended the unjust steward because he had dealt shrewdly. For the sons of this world are more shrewd in their generation than the sons of light.

“And I say to you, make friends for yourselves by unrighteous mammon, that when you fail, they may receive you into an everlasting home.”

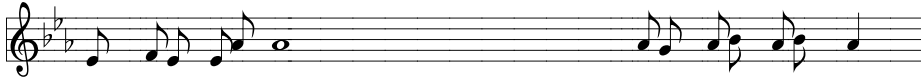
The Gospel of the Lord.

### **CHIEF HYMN**

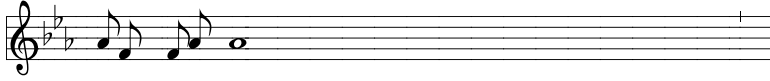
**“One Thing’s Needful; Lord This Treasure”** (*Eins ist not: ach Herr, dies eine*); **or**  
**“Lord, as Thou Wilt, Deal Thou with Me”** (*Herr, wie du willst, so schick’s mit mir*)

**OFFERTORIUM + PSALM 19.8-11**

-tone II



The sta - tutes of the Lord are right, re- joic - ing the heart:



Sweet- er also than honey and the honeycomb;



and by them is Your ser- vant warned.

**SECRETA**

Accept, O Lord, we beseech You: the gifts we offer You from Your own bounty; that by the mighty working of Your grace, these most holy mysteries may sanctify all we do in this life, and bring us to everlasting felicity, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Pentecost

**COMMUNIO + JOHN 6.56**

-tone I



He who eats My Flesh and drinks My Blood:



A - bides in Me and I in him.

**POST-COMMUNION COLLECT**

Grant, O Lord, that these heavenly mysteries may renew us both in body and soul: that we, who have offered to You our outward worship; may inwardly feel its effectual benefit, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**WEEKDAYS IN PENTECOST X**

FOURTH CLASS

GREEN

**INTROIT + PSALM 54.4,5; 1**

Behold God is my helper; the Lord is with those who uphold my life:

He will repay my enemies for their evil; cut them off in Your truth, O Lord, my defender.

*Ps.* Save me, O God, by Your name:

And vindicate me by Your strength.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Behold God is my helper; the Lord is with those who uphold my life:

He will repay my enemies for their evil; cut them off in Your truth, O Lord, my defender.

**COLLECT**

Grant to us, O Lord, we beseech You, the Spirit to think and do always such things as are right: that we who can do no good thing without You; may be enabled by You to live according to Your will, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**EPISTLE + 1 CORINTHIANS 10.6-13**

A reading from the epistle of blessed Paul the Apostle to the Corinthians.

Brethren: [I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. But with most of them God was not well pleased, for their bodies were scattered in the wilderness.

Now these things became our examples, to the intent that] we should not lust after evil things as they also lusted. And do not become idolaters as were some of them. As it is written, "The people sat down to eat and drink, and rose up to play." Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; nor let us tempt Christ, as some of them also tempted, and were destroyed by serpents; nor complain, as some of them also complained, and were destroyed by the destroyer. Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come.

Therefore let him who thinks he stands take heed lest he fall. No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.

The Word of the Lord.

*Wednesday*

**EPISTLE + ROMANS 6.16-18**

A reading from the epistle of blessed Paul the Apostle to the Romans.

Brethren: Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness? But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered. And having been set free from sin, you became slaves of righteousness [in Christ Jesus Our Lord].

The Word of the Lord.

*Friday*

**EPISTLE + 1 CORINTHIANS 9.19-22 (23)**

A reading from the epistle of blessed Paul the Apostle to the Corinthians.

Brethren: Though I am free from all men, I have made myself a servant to all, that I might win the more; and to the Jews I became as a Jew, that I might win Jews; to those who are under the law, as under the law, that I might win those who are under the law; to those who are without law, as without law (not being without law toward God, but under law toward Christ), that I might win those who are without law; to the weak I became as weak, that I might win the weak. I

have become all things to all men, that I might by all means save some. [Now this I do for the gospel's sake, that I may be partaker of it with you].

The Word of the Lord.

**GRADUAL + PSALM 8.1**

O Lord, Our Lord:

How excellent is Your name in all the earth.

You have set Your glory:

Above the heavens.

**ALLELUIA + PSALM 112.1**

Alleluia. Alleluia. Deliver me from my enemies, O my God:

Defend me from those who rise up against me. Alleluia.

**GOSPEL + SAINT LUKE 16.1-9**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time Jesus spoke this parable to His disciples: "There was a certain rich man who had a steward, and an accusation was brought to him that this man was wasting his goods. So he called him and said to him, 'What is this I hear about you? Give an account of your stewardship, for you can no longer be steward.'

"Then the steward said within himself, 'What shall I do? For my master is taking the stewardship away from me. I cannot dig; I am ashamed to beg. I have resolved what to do, that when I am put out of the stewardship, they may receive me into their houses.'

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"So the master commended the unjust steward because he had dealt shrewdly. For the sons of this world are more shrewd in their generation than the sons of light.

"And I say to you, make friends for yourselves by unrighteous mammon, that when you fail, they may receive you into an everlasting home."

The Gospel of the Lord.

*Wednesday*

**GOSPEL + SAINT LUKE 21.20-26**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time, Jesus spoke to His disciples saying, "When you see Jerusalem surrounded by armies, then know that its desolation is near. Then let those who are in Judea flee to the mountains, let those who are in the midst of her depart, and let not those who are in the country enter her. For these are the days of vengeance, that all things which are written may be fulfilled. But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people. And they will fall by the edge of the sword, and be led away captive into all nations. And Jerusalem will be trampled by Gentiles until the times of the Gentiles are fulfilled.

"And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; men's hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of heaven will be shaken."

The Gospel of the Lord.

*Friday*

**GOSPEL + SAINT LUKE 21.34-36**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time, Jesus spoke to His disciples saying, "Take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly. For it will come as a snare on all those who dwell on the face of the whole earth. Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man."

The Gospel of the Lord.

**OFFERTORIUM + PSALM 19.8-11**

The statutes of the Lord are right, rejoicing the heart:

Sweeter also than honey and the honeycomb; and by them is Your servant warned.

**SECRETA**

Accept, O Lord, we beseech You: the gifts we offer You from Your own bounty; that by the mighty working of Your grace, these most holy mysteries may sanctify all we do in this life, and bring us to everlasting felicity, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Pentecost

**COMMUNIO + JOHN 6.56**

He who eats My Flesh and drinks My Blood:

Abides in Me and I in him.

**POST-COMMUNION COLLECT**

Grant, O Lord, that these heavenly mysteries may renew us both in body and soul:  
that we, who have offered to You our outward worship;  
may inwardly feel its effectual benefit,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

## **THE ELEVENTH SUNDAY AFTER PENTECOST**

SECOND CLASS

GREEN

### **INTROIT + PSALM 55.16-19,22; 1,2**

When I called upon the Lord, He heard my voice, and redeemed my soul from the battle that was against me:

God will hear and afflict them, even He who abides from of old; cast your burden on the Lord, and He shall sustain you.

*Ps.* Give ear to my prayer, O God, and do not hide Yourself from my supplication:

Attend to me, and hear me.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

When I called upon the Lord, He heard my voice, and redeemed my soul from the battle that was against me:

God will hear and afflict them, even He who abides from of old; cast your burden on the Lord, and He shall sustain you.

### **COLLECT**

Let Your merciful ears, O Lord, be open to the prayers of Your humble servants:  
and that they may obtain their petitions;  
make them to ask such things as shall please You,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

### **OLD TESTAMENT + JEREMIAH 7.1-11**

A reading from the prophet Jeremiah.

In those days: The word that came to Jeremiah from the LORD, saying, “Stand in the gate of the LORD’s house, and proclaim there this word, and say, ‘Hear the word of the LORD, all you of Judah who enter in at these gates to worship the LORD!’ “ Thus says the LORD of hosts, the God of Israel: “Amend your ways and your doings, and I will cause you to dwell in this place. Do not trust in these lying words, saying, ‘The temple of the LORD, the temple of the LORD, the temple of the LORD are these.’ For if you thoroughly amend your ways and your doings, if you thoroughly execute judgment between a man and his neighbor, if you do not oppress the stranger, the fatherless, and the widow, and do not shed innocent blood in this place, or walk after other gods to your hurt, then I will cause you to dwell in this place, in the land that I gave to your fathers forever and ever.

“Behold, you trust in lying words that cannot profit. Will you steal, murder, commit adultery, swear falsely, burn incense to Baal, and walk after other gods whom you do not know, and then come and stand before Me in this house which is called by My name, and say, ‘We are delivered to do all these abominations?’ Has this house, which is called by My name, become a den of thieves in your eyes? Behold, I, even I, have seen it,” says the LORD.

The Word of the Lord.

### **GRADUAL + PSALM 17.8,2**

Keep me, O Lord, as the apple of Your eye:

Hide me under the shadow of Your wings.

Let my vindication come from Your presence:

Let Your eyes look on the things that are upright.

### **EPISTLE + 1 CORINTHIANS 12.1-11**

A reading from the epistle of blessed Paul the Apostle to the Corinthians.

Brethren: Concerning spiritual gifts I do not want you to be ignorant: You know that you were Gentiles, carried away to these dumb idols, however you were led. Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that

Jesus is Lord except by the Holy Spirit. There are diversities of gifts, but the same Spirit. There are differences of ministries, but the same Lord. And there are diversities of activities, but it is the same God who works all in all. But the manifestation of the Spirit is given to each one for the profit of all: for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, to another faith by the same Spirit, to another gifts of healings by the same Spirit, to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to each one individually as He wills.

The Word of the Lord.

**ALLELUIA + PSALM 65.1**

Alleluia. Alleluia. Praise is awaiting You, O God, in Zion:

And to You the vow shall be performed. Alleluia.

**GOSPEL + SAINT LUKE 19.41-48**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time, as Jesus drew near Jerusalem, He saw the city and wept over it, saying, “If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes.

“For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation.”

Then He went into the temple and began to drive out those who bought and sold in it, saying to them, “It is written, ‘My house is a house of prayer,’ but you have made it a ‘den of thieves.’”

And He was teaching daily in the temple.

The Gospel of the Lord.

**CHIEF HYMN**

“Lord, to Thee I Make Confession” (*Herr, ich habe missgehandelt*); or

“O’er Jerusalem Thou Weepst”

**OFFERTORIUM + PSALM 25.1-3**

To You, O Lord, I lift up my soul; O my God, I trust in You; let me not be ashamed.

Let not my enemies triumph over me; indeed let no one who waits on You be ashamed.

**SECRETA**

O Lord, who instituted this sacrifice to be a remembrance of the effectual continuance of the work of our redemption: grant, we pray; that we may ever be enabled by You to draw near in worthiness to Your mysteries, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Pentecost

**COMMUNIO + PSALM 51.19**

You shall be pleased with the sacrifice of righteousness:

With burnt offerings and whole burnt offerings on Your altar, O Lord.

**POST-COMMUNION COLLECT**

We beseech You, O Lord:

that this Sacrament of which we have been partakers;

may cleanse us from all our sins, and bestow on us unity and concord,

**through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.**

**WEEKDAYS IN PENTECOST XI**

FOURTH CLASS

GREEN

**INTROIT + PSALM 55.16-19,22; 1,2**

When I called upon the Lord, He heard my voice, and redeemed my soul from the battle that was against me:

God will hear and afflict them, even He who abides from of old; cast your burden on the Lord, and He shall sustain you.

*Ps.* Give ear to my prayer, O God, and do not hide Yourself from my supplication:

Attend to me, and hear me.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

When I called upon the Lord, He heard my voice, and redeemed my soul from the battle that was against me:

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**COLLECT**

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and that they may obtain their petitions;  
make them to ask such things as shall please You,  
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The Word of the Lord.

*Wednesday*

**EPISTLE + 1 CORINTHIANS 15.39-46**

A reading from the epistle of blessed Paul the Apostle to the Corinthians.

Brethren: All flesh is not the same flesh, but there is one kind of flesh of men, another flesh of animals, another of fish, and another of birds. There are also celestial bodies and terrestrial bodies; but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, another glory of the moon, and another glory of the stars; for one star differs from another star in glory. So also is the resurrection of the dead. The body is sown in corruption, it is raised in incorruption. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written, "The first man Adam became a living being." The last Adam became a life-giving spirit. However, the spiritual is not first, but the natural, and afterward the spiritual [in Christ Jesus Our Lord].

The Word of the Lord.

*Friday*

**EPISTLE + 1 CORINTHIANS 10.14-17**

A reading from the epistle of blessed Paul the Apostle to the Corinthians.

Brethren: Flee from idolatry. I speak as to wise men; judge for yourselves what I say. The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? For we, though many, are one bread and one body; for we all partake of that one bread [and one cup in Christ Jesus].

The Word of the Lord.

**GRADUAL + PSALM 17.8,2**

Keep me, O Lord, as the apple of Your eye:  
Hide me under the shadow of Your wings.  
Let my vindication come from Your presence:  
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✠ At that time, as Jesus drew near Jerusalem, He saw the city and wept over it, saying, "If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes.

"For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation."

Then He went into the temple and began to drive out those who bought and sold in it, saying to them, "It is written, 'My house is a house of prayer,' but you have made it a 'den of thieves.'"

And He was teaching daily in the temple.

The Gospel of the Lord.

*Wednesday*

**GOSPEL + SAINT MARK 6.30-44**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Mark.

✠ At that time, the apostles gathered to Jesus and told Him all things, both what they had done and what they had taught. And He said to them, "Come aside by yourselves to a deserted place and rest a while." For there were many coming and going, and they did not even have time to eat.

So they departed to a deserted place in the boat by themselves. But the multitudes saw them departing, and many knew Him and ran there on foot from all the cities. They arrived before them and came together to Him. And Jesus, when He came out, saw a great multitude and was moved with compassion for them, because they were like sheep not having a shepherd. So He began to teach them many things.

When the day was now far spent, His disciples came to Him and said, "This is a deserted place, and already the hour is late. Send them away, that they may go into the surrounding country and villages and buy themselves bread; for they have nothing to eat."

But He answered and said to them, "You give them something to eat."

And they said to Him, "Shall we go and buy two hundred denarii worth of bread and give them something to eat?"

But He said to them, "How many loaves do you have? Go and see."

And when they found out they said, "Five, and two fish."

Then He commanded them to make them all sit down in groups on the green grass. So they sat down in ranks, in hundreds and in fifties. And when He had taken the five loaves and the two fish, He looked up to heaven, blessed and broke the loaves, and gave them to His disciples to set

before them; and the two fish He divided among them all. So they all ate and were filled. And they took up twelve baskets full of fragments and of the fish.

Now those who had eaten the loaves were about five thousand men.

The Gospel of the Lord.

*Friday*

**GOSPEL + SAINT MATTHEW 11.20-24**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Matthew.

✠ At that time, Jesus began to rebuke the cities in which most of His mighty works had been done, because they did not repent: “Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I say to you, it will be more tolerable for Tyre and Sidon in the day of judgment than for you. And you, Capernaum, who are exalted to heaven, will be brought down to Hades; for if the mighty works which were done in you had been done in Sodom, it would have remained until this day. But I say to you that it shall be more tolerable for the land of Sodom in the day of judgment than for you.”

The Gospel of the Lord.

**OFFERTORIUM + PSALM 25.1-3**

To You, O Lord, I lift up my soul; O my God, I trust in You; let me not be ashamed.

Let not my enemies triumph over me; indeed let no one who waits on You be ashamed.

**SECRETA**

O Lord, who instituted this sacrifice to be a remembrance of the effectual continuance of the work of our redemption: grant, we pray; that we may ever be enabled by You to draw near in worthiness to Your mysteries, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Pentecost

**COMMUNIO + PSALM 51.19**

You shall be pleased with the sacrifice of righteousness:

With burnt offerings and whole burnt offerings on Your altar, O Lord.

**POST-COMMUNION COLLECT**

We beseech You, O Lord:

that this Sacrament of which we have been partakers;  
may cleanse us from all our sins, and bestow on us unity and concord,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

## **THE TWELFTH SUNDAY AFTER PENTECOST**

SECOND CLASS

GREEN

### **INTROIT + PSALM 68.5-6,35; 1**

God is in His holy habitation; God sets the solitary in families:

He gives strength and power unto His people.

*Ps.* Let God arise, let His enemies be scattered:

Let those also who hate Him flee before Him.

Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

God is in His holy habitation; God sets the solitary in families:

He gives strength and power unto His people.

### **COLLECT**

O God, who declares Your almighty power chiefly in showing mercy and pity:  
mercifully grant to us such a measure of Your grace;

that we, running the way of Your commandments, may obtain Your gracious promises and be  
made partakers of Your heavenly treasure,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

### **OLD TESTAMENT + DANIEL 9.15-19**

A reading from the prophet Daniel.

In those days, Daniel prayed to the Lord saying: "O Lord our God, who brought Your people out of the land of Egypt with a mighty hand, and made Yourself a name, as it is this day—we have sinned, we have done wickedly! O Lord, according to all Your righteousness, I pray, let Your anger and Your fury be turned away from Your city Jerusalem, Your holy mountain; because for our sins, and for the iniquities of our fathers, Jerusalem and Your people are a reproach to all those around us. Now therefore, our God, hear the prayer of Your servant, and his supplications, and for the Lord's sake cause Your face to shine on Your sanctuary, which is desolate. O my God, incline Your ear and hear; open Your eyes and see our desolations, and the city which is called by Your name; for we do not present our supplications before You because of our righteous deeds, but because of Your great mercies. O Lord, hear! O Lord, forgive! O Lord, listen and act! Do not delay for Your own sake, my God, for Your city and Your people are called by Your name."

The Word of the Lord.

### **GRADUAL + PSALM 28.7,1**

My heart trusts in God and I am helped:

Therefore my heart greatly rejoices, and with my song will I praise Him.

To You I will cry, O Lord:

Do not be silent to me, O my God, nor depart from me.

### **EPISTLE + 1 CORINTHIANS 15.1-10**

A reading from the epistle of blessed Paul the Apostle to the Corinthians.

Brethren: I declare to you the gospel which I preached to you, which also you received and in which you stand, by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain. For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures, and that He was seen by Cephas, then by the twelve. After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. After that He was seen by James, then by all the apostles. Then last of all He was seen by me also, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and His grace toward me was not in

vain; but I labored more abundantly than they all, yet not I, but the grace of God which was with me. Therefore, whether it was I or they, so we preach and so you believed.

The Word of the Lord.

**ALLELUIA + PSALM 81.1-2**

Alleluia. Alleluia. Sing aloud to God our strength; make a joyful shout to the God of Jacob:  
Raise a song and strike the timbrel. Alleluia.

**GOSPEL + SAINT LUKE 18.9-14**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time Jesus spoke this parable to some who trusted in themselves that they were righteous, and despised others: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector.

“The Pharisee stood and prayed thus with himself, ‘God, I thank You that I am not like other men—extortioners, unjust, adulterers, or even as this tax collector. I fast twice a week; I give tithes of all that I possess.’

“And the tax collector, standing afar off, would not so much as raise his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me a sinner!’

“I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

The Gospel of the Lord.

**CHIEF HYMN**

“From Depths of Woe I Cry To Thee” (*Auf tiefer Not schrei' ich zu dir*)

**OFFERTORIUM + PSALM 30.1-2**

I will extol You, O Lord, for You have lifted me up:

And have not let my foes rejoice over me.

O Lord my God, I cried unto You:

And You have healed me.

**SECRETA**

O Lord, who ordained a sacrifice that we, offering it to Your honor and glory, might thereby receive the healing of our soul: mercifully grant; that it may be acceptable in Your sight, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit; one God, now and forever.

**PREFACE**

Sundays after Pentecost

**COMMUNIO + PROVERBS 3.9-10**

Honor the Lord with your possessions, and with the firstfruits of all your increase:

So your barns will be filled with plenty, and your vats will overflow with new wine.

**POST-COMMUNION COLLECT**

We humbly beseech You, O Lord our God:

that as You never cease to renew us with Your heavenly sacraments;

so You would ever bestow on us Your gracious and ready help,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

**WEEKDAYS IN PENTECOST XII**

FOURTH CLASS

GREEN

**INTROIT + PSALM 68.5-6.35; 1**

God is in His holy habitation; God sets the solitary in families:  
He gives strength and power unto His people.

*Ps.* Let God arise, let His enemies be scattered:

Let those also who hate Him flee before Him.

Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

God is in His holy habitation; God sets the solitary in families:  
He gives strength and power unto His people.

**COLLECT**

O God, who declares Your almighty power chiefly in showing mercy and pity:  
mercifully grant to us such a measure of Your grace;

that we, running the way of Your commandments, may obtain Your gracious promises and be made partakers of Your heavenly treasure,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

**EPISTLE + 1 CORINTHIANS 15.1-10**

A reading from the epistle of blessed Paul the Apostle to the Corinthians.

Brethren: I declare to you the gospel which I preached to you, which also you received and in which you stand, by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain. For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures, and that He was seen by Cephas, then by the twelve. After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. After that He was seen by James, then by all the apostles. Then last of all He was seen by me also, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God which was with me. Therefore, whether it was I or they, so we preach and so you believed.

The Word of the Lord.

*Wednesday*

**EPISTLE + 1 CORINTHIANS 6.15-20**

A reading from the epistle of blessed Paul the Apostle to the Corinthians.

Brethren: Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a harlot? Certainly not! Or do you not know that he who is joined to a harlot is one body with her? For “the two,” He says, “shall become one flesh.” But he who is joined to the Lord is one spirit with Him. Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body. Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? For you were bought at a price; therefore glorify God in your body and in your spirit, which are God’s.

The Word of the Lord.

*Friday*

**EPISTLE + 1 THESSALONIANS 3.9-13**

A reading from the epistle of blessed Paul the Apostle to the Thessalonians.

Brethren: What thanks can we render to God for you, for all the joy with which we rejoice for your sake before our God, night and day praying exceedingly that we may see your face and perfect what is lacking in your faith?

Now may our God and Father Himself, and Our Lord Jesus Christ, direct our way to you. And may the Lord make you increase and abound in love to one another and to all, just as we do to you, so

that He may establish your hearts blameless in holiness before our God and Father at the coming of Our Lord Jesus Christ with all His saints.

The Word of the Lord.

**GRADUAL + PSALM 28.7.1**

My heart trusts in God and I am helped:

Therefore my heart greatly rejoices, and with my song will I praise Him.

To You I will cry, O Lord:

Do not be silent to me, O my God, nor depart from me.

**ALLELUIA + PSALM 81.1-2**

Alleluia. Alleluia. Sing aloud to God our strength; make a joyful shout to the God of Jacob:

Raise a song and strike the timbrel. Alleluia.

**GOSPEL + SAINT LUKE 18.9-14**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time Jesus spoke this parable to some who trusted in themselves that they were righteous, and despised others: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector.

“The Pharisee stood and prayed thus with himself, ‘God, I thank You that I am not like other men—extortioners, unjust, adulterers, or even as this tax collector. I fast twice a week; I give tithes of all that I possess.’

“And the tax collector, standing afar off, would not so much as raise his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me a sinner!’

“I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

The Gospel of the Lord.

*Wednesday*

**GOSPEL + SAINT LUKE 7.31-35**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time, Jesus spoke to the Pharisees saying, “To what then shall I liken the men of this generation, and what are they like? They are like children sitting in the marketplace and calling to one another, saying:

‘We played the flute for you,  
And you did not dance;  
We mourned to you,  
And you did not weep.’

“For John the Baptist came neither eating bread nor drinking wine, and you say, ‘He has a demon.’ The Son of Man has come eating and drinking, and you say, ‘Look, a glutton and a winebibber, a friend of tax collectors and sinners!’ But wisdom is justified by all her children.”

The Gospel of the Lord.

*Friday*

**GOSPEL + SAINT MATTHEW 15.29-31**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Matthew.

✠ At that time, Jesus departed from the region of Tyre and Sidon, skirted the Sea of Galilee, and went up on the mountain and sat down there. Then great multitudes came to Him, having with them the lame, blind, mute, maimed, and many others; and they laid them down at Jesus’ feet, and He healed them. So the multitude marveled when they saw the mute speaking, the maimed made whole, the lame walking, and the blind seeing; and they glorified the God of Israel.

The Gospel of the Lord.

**OFFERTORIUM + PSALM 30.1-2**

I will extol You, O Lord, for You have lifted me up:  
And have not let my foes rejoice over me.  
O Lord my God, I cried unto You:  
And You have healed me.

**SECRETA**

O Lord, who ordained a sacrifice that we, offering it to Your honor and glory, might thereby receive the healing of our soul: mercifully grant; that it may be acceptable in Your sight, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit; one God, now and forever.

**PREFACE**

Sundays after Pentecost

**COMMUNIO + PROVERBS 3.9-10**

Honor the Lord with your possessions, and with the firstfruits of all your increase:  
So your barns will be filled with plenty, and your vats will overflow with new wine.

**POST-COMMUNION COLLECT**

We humbly beseech You, O Lord our God:  
that as You never cease to renew us with Your heavenly sacraments;  
so You would ever bestow on us Your gracious and ready help,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

## THE THIRTEENTH SUNDAY AFTER PENTECOST

SECOND CLASS

GREEN

### **INTROIT + PSALM 70.1-2**

Make haste, O God, to deliver me:

Make haste to help me, O Lord.

*Ps.* Let them be ashamed and confounded, who seek my life:

Let them be turned back and confused, who desire my hurt.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Make haste, O God, to deliver me:

Make haste to help me, O Lord.

### **COLLECT**

Almighty and everlasting God, who is always more ready to hear than we to pray and who wants to give more than either we desire or deserve:

pour down on us the abundance of Your mercy;

forgiving us those things of which our conscience is afraid, and giving us those good things which we are not worthy to ask,

but through the merits and mediation of Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

### **OLD TESTAMENT + ISAIAH 29.17-21**

A reading from the prophet Isaiah.

In those days, the Word of the Lord came to the prophet Isaiah saying:

Is it not yet a very little while

Till Lebanon shall be turned into a fruitful field,

And the fruitful field be esteemed as a forest?

In that day the deaf shall hear the words of the book,

And the eyes of the blind shall see out of obscurity and out of darkness.

The humble also shall increase their joy in the Lord,

And the poor among men shall rejoice

In the Holy One of Israel.

For the terrible one is brought to nothing,

The scornful one is consumed,

And all who watch for iniquity are cut off—

Who make a man an offender by a word,

And lay a snare for him who reproves in the gate,

And turn aside the just by empty words.

The Word of the Lord.

### **GRADUAL + PSALM 34.1-2**

I will bless the Lord at all time:

His praise shall continually be in my mouth.

My soul shall make its boast in the Lord:

The humble shall hear of it and be glad.

### **EPISTLE + 2 CORINTHIANS 3.4-11**

A reading from the epistle of blessed Paul the Apostle to the Corinthians.

Brethren: We have this trust through Christ toward God: Not that we are sufficient of ourselves to think of anything as being from ourselves, but our sufficiency is from God, who also made us sufficient as ministers of the new testament, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life. But if the ministry of death, written and engraved on stones, was

glorious, so that the children of Israel could not look steadily at the face of Moses because of the glory of his countenance, which glory was passing away, how will the ministry of the Spirit not be more glorious? For if the ministry of condemnation had glory, the ministry of righteousness exceeds much more in glory.

The Word of the Lord.

**ALLELUIA + PSALM 81.1**

Alleluia. Alleluia. O Lord God of my salvation:

I have cried out day and night before You. Alleluia.

**GOSPEL + SAINT MARK 7.31-37**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Mark.

✠ At that time, after He had departed from the region of Tyre and Sidon, Jesus came through the midst of the region of Decapolis to the Sea of Galilee.

Then they brought to Him one who was deaf and had an impediment in his speech, and they begged Him to put His hand on him. And He took him aside from the multitude, and put His fingers in his ears, and He spat and touched his tongue. Then, looking up to heaven, He sighed, and said to him, “Ephphatha,” that is, “Be opened.” Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly.

Then He commanded them that they should tell no one; but the more He commanded them, the more widely they proclaimed it. And they were astonished beyond measure, saying, “He has done all things well. He makes both the deaf to hear and the mute to speak.”

The Gospel of the Lord.

**CHIEF HYMN**

“My Soul, Now Bless Thy Maker” (*Nun lob, mein’ Seel, den Herren*)

**OFFERTORIUM + EXODUS 32.11-14**

Moses pleaded with the Lord his God and said:

“Why, O Lord, does Your wrath burn hot against Your people?

Turn from Your fierce wrath; remember Abraham, Isaac and Jacob:

To whom You swore to give a land flowing with milk and honey.

And the Lord relented from the harm:

Which He said He would do to His people.

**SECRETA**

We beseech You, O Lord, to look favorably on this our bounden duty and service: that this sacrifice may be an oblation acceptable to You; and effectually avail to comfort us in our frailty, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Pentecost

**COMMUNIO + PSALM 104.13-15**

The earth, O Lord, is satisfied with the fruit of Your works:

That You may bring forth food from the earth, and wine that makes glad the heart of man.

And oil to give him a cheerful countenance:

And bread which strengthens man’s heart.

**POST-COMMUNION COLLECT**

We beseech You, O Lord, that we, who have received this Holy Sacrament;  
may feel its effectual comfort;

that, being preserved both in body and soul, we may glory in the fullness of Your heavenly

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**healing,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.**

**WEEKDAYS IN PENTECOST XIII**

FOURTH CLASS

GREEN

**INTROIT + PSALM 70.1-2**

Make haste, O God, to deliver me:

Make haste to help me, O Lord.

*Ps.* Let them be ashamed and confounded, who seek my life:

Let them be turned back and confused, who desire my hurt.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Make haste, O God, to deliver me:

Make haste to help me, O Lord.

**COLLECT**

Almighty and everlasting God, who is always more ready to hear than we to pray and who wants to give more than either we desire or deserve:

pour down on us the abundance of Your mercy;

forgiving us those things of which our conscience is afraid, and giving us those good things which we are not worthy to ask,

but through the merits and mediation of Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

**EPISTLE + 2 CORINTHIANS 3.4-11**

A reading from the epistle of blessed Paul the Apostle to the Corinthians.

Brethren: We have this trust through Christ toward God: Not that we are sufficient of ourselves to think of anything as being from ourselves, but our sufficiency is from God, who also made us sufficient as ministers of the new testament, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life. But if the ministry of death, written and engraved on stones, was glorious, so that the children of Israel could not look steadily at the face of Moses because of the glory of his countenance, which glory was passing away, how will the ministry of the Spirit not be more glorious? For if the ministry of condemnation had glory, the ministry of righteousness exceeds much more in glory.

The Word of the Lord.

*Wednesday*

**EPISTLE + 2 CORINTHIANS 4.5-10**

A reading from the epistle of blessed Paul the Apostle to the Corinthians.

Brethren: We do not preach ourselves, but Christ Jesus the Lord, and ourselves your bondservants for Jesus' sake. For it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us. We are hard pressed on every side, yet not crushed; we are perplexed, but not in despair; persecuted, but not forsaken; struck down, but not destroyed—always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body.

The Word of the Lord.

*Friday*

**EPISTLE + 1 TIMOTHY 5.17-21**

A reading from the epistle of blessed Paul the Apostle to Timothy.

Brethren: Let the presbyters who rule well be counted worthy of double honor, especially those who labor in the word and doctrine. For the Scripture says, "You shall not muzzle an ox while it treads out the grain," and, "The laborer is worthy of his wages." Do not receive an accusation against a presbyter except from two or three witnesses. Those who are sinning rebuke in the presence of all, that the rest also may fear. I charge you before God and the Lord Jesus Christ and the elect angels that you observe these things without prejudice, doing nothing with partiality.

The Word of the Lord.

**GRADUAL + PSALM 34.1-2**

I will bless the Lord at all time:

His praise shall continually be in my mouth.

My soul shall make its boast in the Lord:

The humble shall hear of it and be glad.

**ALLELUIA + PSALM 81.1**

Alleluia. Alleluia. O Lord God of my salvation:

I have cried out day and night before You. Alleluia.

**GOSPEL + SAINT MARK 7.31-37**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Mark.

✠ At that time, after He had departed from the region of Tyre and Sidon, Jesus came through the midst of the region of Decapolis to the Sea of Galilee.

Then they brought to Him one who was deaf and had an impediment in his speech, and they begged Him to put His hand on him. And He took him aside from the multitude, and put His fingers in his ears, and He spat and touched his tongue. Then, looking up to heaven, He sighed, and said to him, “Ephphatha,” that is, “Be opened.” Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly.

Then He commanded them that they should tell no one; but the more He commanded them, the more widely they proclaimed it. And they were astonished beyond measure, saying, “He has done all things well. He makes both the deaf to hear and the mute to speak.”

The Gospel of the Lord.

*Wednesday*

**GOSPEL + SAINT MATTHEW 11.25-30.**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Matthew.

✠ At that time Jesus rejoiced in the Holy Spirit and prayed, saying, “I thank You, Father, Lord of heaven and earth, that You have hidden these things from the wise and prudent and have revealed them to babes. Even so, Father, for so it seemed good in Your sight. All things have been delivered to Me by My Father, and no one knows the Son except the Father. Nor does anyone know the Father except the Son, and the one to whom the Son wills to reveal Him. Come to Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light.”

The Gospel of the Lord.

*Friday*

**GOSPEL + SAINT LUKE 13.31-33**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Matthew.

✠ At that time, some Pharisees came, saying to Jesus, “Get out and depart from here, for Herod wants to kill You.”

And He said to them, “Go, tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I shall be perfected.’ Nevertheless I must journey today, tomorrow, and the day following; for it cannot be that a prophet should perish outside of Jerusalem.”

The Gospel of the Lord.

**OFFERTORIUM + EXODUS 32.11-14**

Moses pleaded with the Lord his God and said:

“Why, O Lord, does Your wrath burn hot against Your people?

Turn from Your fierce wrath; remember Abraham, Isaac and Jacob:

To whom You swore to give a land flowing with milk and honey.

And the Lord relented from the harm:

Which He said He would do to His people.

**SECRETA**

We beseech You, O Lord, to look favorably on this our bounden duty and service: that this sacrifice may be an oblation acceptable to You; and effectually avail to comfort us in our frailty, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Pentecost

**COMMUNIO + PSALM 104.13-15**

The earth, O Lord, is satisfied with the fruit of Your works:

That You may bring forth food from the earth, and wine that makes glad the heart of man.

And oil to give him a cheerful countenance:

And bread which strengthens man's heart.

**POST-COMMUNION COLLECT**

We beseech You, O Lord, that we, who have received this Holy Sacrament;  
may feel its effectual comfort;

that, being preserved both in body and soul, we may glory in the fullness of Your heavenly healing,  
through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

## **THE FOURTEENTH SUNDAY AFTER PENTECOST**

SECOND CLASS

GREEN

### **INTROIT + PSALM 74.20-23; 1**

Have respect, O Lord, to Your covenant; Oh, do not let the oppressed return ashamed:

Arise, O God, plead Your own cause; and do not forget the voices of those who seek You.

*Ps.* O God, why have You cast us off forever:

Why does Your anger smoke against the sheep of Your pasture?

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Have respect, O Lord, to Your covenant; Oh, do not let the oppressed return ashamed:

Arise, O God, plead Your own cause; and do not forget the voices of those who seek You.

### **COLLECT**

Almighty and merciful God, from whom Your faithful people receive grace to render You true and laudable service:

grant, we beseech You, that we may so faithfully serve You in this life;

that we fail not finally to attain Your heavenly promises,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

### **OLD TESTAMENT + ZECHARIAH 7.4-10**

A reading from the prophet Zechariah.

In those days the word of the Lord of hosts came to me, saying, "Say to all the people of the land, and to the priests: 'When you fasted and mourned in the fifth and seventh months during those seventy years, did you really fast for Me—for Me? When you eat and when you drink, do you not eat and drink for yourselves? Should you not have obeyed the words which the Lord proclaimed through the former prophets when Jerusalem and the cities around it were inhabited and prosperous, and the South and the Lowland were inhabited?' "

Then the word of the Lord came to Zechariah, saying, "Thus says the Lord of hosts: 'Execute true justice, show mercy and compassion everyone to his brother. Do not oppress the widow or the fatherless, the alien or the poor. Let none of you plan evil in his heart against his brother.' "

The Word of the Lord.

### **GRADUAL + PSALM 74.20-22**

Have respect, O Lord, to Your covenant:

Oh, do not let the oppressed return ashamed.

Arise, O God, plead Your own cause:

Remember how the foolish man reproaches You daily.

### **EPISTLE + GALATIANS 3.16-22**

A reading from the epistle of blessed Paul the Apostle to the Galatians.

Brethren: To Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ And this I say, that the law, which was four hundred and thirty years later, cannot annul the testament that was confirmed before by God in Christ, that it should make the promise of no effect. For if the inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise.

What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator. Now a mediator does not mediate for one only, but God is one. Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law. But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe.

The Word of the Lord.

**ALLELUIA + PSALM 90.1**

Alleluia. Alleluia. Lord, You have been our dwelling place:  
In all generations. Alleluia.

**GOSPEL + SAINT LUKE 10.23-37**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time Jesus turned to His disciples and said privately, “Blessed are the eyes which see the things you see; for I tell you that many prophets and kings have desired to see what you see, and have not seen it, and to hear what you hear, and have not heard it.”

And behold, a certain lawyer stood up and tested Him, saying, “Teacher, what shall I do to inherit eternal life?”

He said to him, “What is written in the law? What is your reading of it?”

So he answered and said, “‘You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind,’ and ‘your neighbor as yourself.’”

And He said to him, “You have answered rightly; do this and you will live.”

But he, wanting to justify himself, said to Jesus, “And who is my neighbor?”

Then Jesus answered and said: “A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, ‘Take care of him; and whatever more you spend, when I come again, I will repay you.’

“So which of these three do you think was neighbor to him who fell among the thieves?”

And he said, “He who showed mercy on him.”

Then Jesus said to him, “Go and do likewise.”

The Gospel of the Lord.

**CHIEF HYMN**

“Jesus, Thy Boundless Love to Me” (*O Jesu Christ, mein schönstes Licht*)

**OFFERTORIUM + PSALM 31.14-15**

As for me I trust in You, O Lord:

I say, “You are my God;” my times are in Your hand.

**SECRETA**

We beseech You, O Lord: mercifully to look upon the oblation which we present on Your holy altar; that it may bestow on us Your pardon, to the honor and glory of Your name, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Pentecost

**COMMUNIO + WISDOM OF SOLOMON 16.20**

You have given us Bread from heaven, O Lord:

Contenting every man’s delight and pleasing every taste.

**POST-COMMUNION COLLECT**

We beseech You, O Lord, to enliven us who have duly received these holy mysteries:  
that we may be cleansed from all our sins;  
and defended against all temptations,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

**WEEKDAYS IN PENTECOST XIV**

FOURTH CLASS

GREEN

**INTROIT + PSALM 74.20-23; 1**

Have respect, O Lord, to Your covenant; Oh, do not let the oppressed return ashamed:

Arise, O God, plead Your own cause; and do not forget the voices of those who seek You.

*Ps.* O God, why have You cast us off forever:

Why does Your anger smoke against the sheep of Your pasture?

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Have respect, O Lord, to Your covenant; Oh, do not let the oppressed return ashamed:

Arise, O God, plead Your own cause; and do not forget the voices of those who seek You.

**COLLECT**

Almighty and merciful God, from whom Your faithful people receive grace to render You true and laudable service:

grant, we beseech You, that we may so faithfully serve You in this life;

that we fail not finally to attain Your heavenly promises,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

**EPISTLE + GALATIANS 3.16-22**

A reading from the epistle of blessed Paul the Apostle to the Galatians.

Brethren: To Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ And this I say, that the law, which was four hundred and thirty years later, cannot annul the testament that was confirmed before by God in Christ, that it should make the promise of no effect. For if the inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise.

What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator. Now a mediator does not mediate for one only, but God is one. Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law. But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe.

The Word of the Lord.

*Wednesday*

**EPISTLE + 2 CORINTHIANS 5.1-11**

A reading from the epistle of blessed Paul the Apostle to the Corinthians.

Brethren: We know that if our earthly house, this tent, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this we groan, earnestly desiring to be clothed with our habitation which is from heaven, if indeed, having been clothed, we shall not be found naked. For we who are in this tent groan, being burdened, not because we want to be unclothed, but further clothed, that mortality may be swallowed up by life. Now He who has prepared us for this very thing is God, who also has given us the Spirit as a guarantee. So we are always confident, knowing that while we are at home in the body we are absent from the Lord. For we walk by faith, not by sight. We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord.

Therefore we make it our aim, whether present or absent, to be well pleasing to Him. For we must all appear before the judgment seat of Christ, that each one may receive the things done in the body, according to what he has done, whether good or bad. Knowing, therefore, the terror of the Lord, we persuade men; but we are well known to God, and I also trust are well known in your consciences [in Our Lord Jesus Christ].

The Word of the Lord.

*Friday*

**EPISTLE + HEBREWS 3.1-6**

A reading from the epistle to the Hebrews.

Holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus, who was faithful to Him who appointed Him, as Moses also was faithful in all His house. For this One has been counted worthy of more glory than Moses, inasmuch as He who built the house has more honor than the house. For every house is built by someone, but He who built all things is God. And Moses indeed was faithful in all His house as a servant, for a testimony of those things which would be spoken afterward, but Christ as a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the end.

The Word of the Lord.

**GRADUAL + PSALM 74.20-22**

Have respect, O Lord, to Your covenant:

Oh, do not let the oppressed return ashamed.

Arise, O God, plead Your own cause:

Remember how the foolish man reproaches You daily.

**ALLELUIA + PSALM 90.1**

Alleluia. Alleluia. Lord, You have been our dwelling place:

In all generations. Alleluia.

**GOSPEL + SAINT LUKE 10.23-37**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time Jesus turned to His disciples and said privately, “Blessed are the eyes which see the things you see; for I tell you that many prophets and kings have desired to see what you see, and have not seen it, and to hear what you hear, and have not heard it.”

And behold, a certain lawyer stood up and tested Him, saying, “Teacher, what shall I do to inherit eternal life?”

He said to him, “What is written in the law? What is your reading of it?”

So he answered and said, “‘You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind,’ and ‘your neighbor as yourself.’”

And He said to him, “You have answered rightly; do this and you will live.”

But he, wanting to justify himself, said to Jesus, “And who is my neighbor?”

Then Jesus answered and said: “A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, ‘Take care of him; and whatever more you spend, when I come again, I will repay you.’

“So which of these three do you think was neighbor to him who fell among the thieves?”

And he said, “He who showed mercy on him.”

Then Jesus said to him, “Go and do likewise.”

The Gospel of the Lord.

*Wednesday*

**GOSPEL + SAINT LUKE 13.22-30**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time, Jesus went through the cities and villages, teaching, and journeying toward Jerusalem. Then one said to Him, “Lord, are there few who are saved?”

And He said to them, “Strive to enter through the narrow gate, for many, I say to you, will seek to enter and will not be able.

“When once the Master of the house has risen up and shut the door, and you begin to stand outside and knock at the door, saying, ‘Lord, Lord, open for us,’ and He will answer and say to you, ‘I do not know you, where you are from,’ then you will begin to say, ‘We ate and drank in Your presence, and You taught in our streets.’ But He will say, ‘I tell you I do not know you, where you are from. Depart from Me, all you workers of iniquity.’

“There will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves thrust out. They will come from the east and the west, from the north and the south, and sit down in the kingdom of God. And indeed there are last who will be first, and there are first who will be last.”

The Gospel of the Lord.

*Friday*

**GOSPEL + SAINT MARK 13.32-37**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Mark.

✠ At that time, Jesus said to His disciples: “Of that day and hour no one knows, not even the angels in heaven, nor the Son, but only the Father. Take heed, watch and pray; for you do not know when the time is.

“It is like a man going to a far country, who left his house and gave authority to his servants, and to each his work, and commanded the doorkeeper to watch. Watch therefore, for you do not know when the master of the house is coming—in the evening, at midnight, at the crowing of the rooster, or in the morning—lest, coming suddenly, he find you sleeping.

“And what I say to you, I say to all: Watch!”

The Gospel of the Lord.

**OFFERTORIUM + PSALM 31.14-15**

As for me I trust in You, O Lord:

I say, “You are my God;” my times are in Your hand.

**SECRETA**

We beseech You, O Lord: mercifully to look upon the oblation which we present on Your holy altar; that it may bestow on us Your pardon, to the honor and glory of Your name, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Pentecost

**COMMUNIO + WISDOM OF SOLOMON 16.20**

You have given us Bread from heaven, O Lord:

Contenting every man’s delight and pleasing every taste.

**POST-COMMUNION COLLECT**

We beseech You, O Lord, to enliven us who have duly received these holy mysteries: that we may be cleansed from all our sins; and defended against all temptations, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

## **THE FIFTEENTH SUNDAY AFTER PENTECOST**

SECOND CLASS

GREEN

### **INTROIT + PSALM 84.9-10; 1-2**

Behold O God, our shield, and look upon the face of Your Anointed:

For one day in Your courts is better than a thousand.

*Ps.* How lovely is Your tabernacle, O Lord of hosts:

My soul longs, yes, even faints for the courts of the Lord.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Behold O God, our shield, and look upon the face of Your Anointed:

For one day in Your courts is better than a thousand.

### **COLLECT**

Almighty and everlasting God, give to us the increase of faith, hope and charity:

and that we may obtain what You promise;

make us love what you command,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

### **OLD TESTAMENT + PROVERBS 4.10-23**

A reading from the book of Proverbs.

Hear, my son, and receive my sayings, and the years of your life will be many.

I have taught you in the way of wisdom; I have led you in right paths. When you walk, your steps will not be hindered, And when you run, you will not stumble.

Take firm hold of instruction, do not let go; keep her, for she is your life.

Do not enter the path of the wicked, and do not walk in the way of evil. Avoid it, do not travel on it; turn away from it and pass on. For they do not sleep unless they have done evil; and their sleep is taken away unless they make someone fall. For they eat the bread of wickedness, and drink the wine of violence.

But the path of the just is like the shining sun, that shines ever brighter unto the perfect day. The way of the wicked is like darkness; they do not know what makes them stumble.

My son, give attention to my words; incline your ear to my sayings. Do not let them depart from your eyes; keep them in the midst of your heart; for they are life to those who find them, and health to all their flesh.

Keep your heart with all diligence, for out of it spring the issues of life.

The Word of the Lord.

### **GRADUAL + PSALM 118.8-9**

It is better to trust in the LORD:

Than to put confidence in man.

It is better to trust in the LORD:

Than to put confidence in princes.

### **EPISTLE + GALATIANS 5.16-24**

A reading from the epistle of blessed Paul the Apostle to the Galatians.

Brethren: Walk in the Spirit, and you shall not fulfill the lust of the flesh. For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish. But if you are led by the Spirit, you are not under the law. Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, envy, murders, drunkenness, revelries, and the like; of which

I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law. And those who are Christ's have crucified the flesh with its passions and desires.

The Word of the Lord.

**ALLELUIA + PSALM 95.1**

Alleluia. Alleluia. Oh come, let us sing to the LORD:

Let us shout joyfully to the Rock of our salvation. Alleluia.

**GOSPEL + SAINT LUKE 17.11-19**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time as He went to Jerusalem, Jesus passed through the midst of Samaria and Galilee. Then as He entered a certain village, there met Him ten men who were lepers, who stood afar off. And they lifted up their voices and said, "Jesus, Master, have mercy on us!"

So when He saw them, He said to them, "Go, show yourselves to the priests." And so it was that as they went, they were cleansed.

And one of them, when he saw that he was healed, returned, and with a loud voice glorified God, and fell down on his face at His feet, giving Him thanks. And he was a Samaritan.

So Jesus answered and said, "Were there not ten cleansed? But where are the nine? Were there not any found who returned to give glory to God except this foreigner?"

And He said to him, "Arise, go your way. Your faith has made you well."

The Gospel of the Lord.

**CHIEF HYMN**

"From God Shall Naught Divide Me" (*Von Gott will ich nicht lassen*)

**OFFERTORIUM + PSALM 34.7-8**

The Angel of the Lord encamps all around those who fear Him, and delivers them:

Oh, taste and see that the Lord is good!

**SECRETA**

We beseech You, O Lord, to look in mercy upon Your people and the oblations they offer to You: so that by Your mercy which renders us acceptable in Your sight; we may obtain from You the remission of all our sins, and the effectual fulfillment of all our desires, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Pentecost

**COMMUNIO + MATTHEW 6.33**

Seek first the kingdom of God:

And all these things shall be added to you, says the Lord.

**POST-COMMUNION COLLECT**

We beseech You, O Lord:

that we, who have here received Your heavenly sacraments;  
may thereby grow in grace to the attainment of eternal redemption,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

**WEEKDAYS IN PENTECOST XV**

FOURTH CLASS

GREEN

**INTROIT + PSALM 84.9-10: 1-2**

Behold O God, our shield, and look upon the face of Your Anointed:  
 For one day in Your courts is better than a thousand.

*Ps.* How lovely is Your tabernacle, O Lord of hosts:

My soul longs, yes, even faints for the courts of the Lord;  
 Glory be to the Father, and to the Son, and to the Holy Spirit:  
 As it was in the beginning, is now, and will be forever. Amen

Behold O God, our shield, and look upon the face of Your Anointed:  
 For one day in Your courts is better than a thousand.

**COLLECT**

Almighty and everlasting God, give to us the increase of faith, hope and charity:  
 and that we may obtain what You promise;  
 make us love what you command,  
 through Jesus Christ, Your Son, Our Lord;  
 who lives and reigns with You in the unity of the Holy Spirit:  
 one God, now and forever.

**EPISTLE + GALATIANS 5.16-24**

A reading from the epistle of blessed Paul the Apostle to the Galatians.

Brethren: Walk in the Spirit, and you shall not fulfill the lust of the flesh. For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish. But if you are led by the Spirit, you are not under the law. Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law. And those who are Christ's have crucified the flesh with its passions and desires.

The Word of the Lord.

*Wednesday*

**EPISTLE + 2 CORINTHIANS 6.14-7.1**

A reading from the second epistle of blessed Paul the Apostle to the Corinthians.

Brethren: Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness? And what accord has Christ with Belial? Or what part has a believer with an unbeliever? And what agreement has the temple of God with idols? For you are the temple of the living God. As God has said: "I will dwell in them And walk among them. I will be their God, And they shall be My people." Therefore "Come out from among them And be separate, says the Lord. Do not touch what is unclean, And I will receive you." "I will be a Father to you, And you shall be My sons and daughters, Says the Lord Almighty." Therefore, having these promises, beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God [through Jesus Christ Our Lord].

The Word of the Lord.

*Friday*

**EPISTLE + PHILIPPIANS 2.1-4**

A reading from the epistle of blessed Paul the Apostle to the Philippians.

Brethren: If there is any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and mercy, fulfill my joy by being like-minded, having the same love, being of one accord, of one mind. Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself. Let each of you look out not only for his own interests, but also for the interests of others.

The Word of the Lord.

**GRADUAL + PSALM 118.8-9**

It is better to trust in the LORD:  
 Than to put confidence in man.  
 It is better to trust in the LORD:  
 Than to put confidence in princes.

**ALLELUIA + PSALM 95.1**

Alleluia. Alleluia. Oh come, let us sing to the LORD:  
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**GOSPEL + SAINT LUKE 17.11-19**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

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So when He saw them, He said to them, "Go, show yourselves to the priests." And so it was that as they went, they were cleansed.

And one of them, when he saw that he was healed, returned, and with a loud voice glorified God, and fell down on his face at His feet, giving Him thanks. And he was a Samaritan.

So Jesus answered and said, "Were there not ten cleansed? But where are the nine? Were there not any found who returned to give glory to God except this foreigner?"

And He said to him, "Arise, go your way. Your faith has made you well."

The Gospel of the Lord.

*Wednesday*

**GOSPEL + SAINT MATTHEW 12.14-21**

The Lord be with you.

The Holy Gospel of Our Lord and Savior Jesus Christ according to Saint Matthew.

✠ At that time, the Pharisees went out and plotted against Him, how they might destroy Him. But when Jesus knew it, He withdrew from there. And great multitudes followed Him, and He healed them all. Yet He warned them not to make Him known, that it might be fulfilled which was spoken by Isaiah the prophet, saying:

"Behold! My Servant whom I have chosen,  
 My Beloved in whom My soul is well pleased!  
 I will put My Spirit upon Him,  
 And He will declare justice to the Gentiles.  
 He will not quarrel nor cry out,  
 Nor will anyone hear His voice in the streets.  
 A bruised reed He will not break,  
 And smoking flax He will not quench,  
 Till He sends forth justice to victory;  
 And in His name Gentiles will trust."

The Gospel of the Lord.

*Friday*

**GOSPEL + SAINT MATTHEW 24.40-42**

The Lord be with you.

The Holy Gospel of Our Lord and Savior Jesus Christ according to Saint Matthew.

✠ At that time Jesus said to His disciples: "Two men will be in the field: one will be taken and the other left. Two women will be grinding at the mill: one will be taken and the other left. Watch therefore, for you do not know what hour your Lord is coming."

The Gospel of the Lord.

**OFFERTORIUM + PSALM 34.7-8**

The Angel of the Lord encamps all around those who fear Him, and delivers them:  
Oh, taste and see that the Lord is good!

**SECRETA**

We beseech You, O Lord, to look in mercy upon Your people and the oblations they offer to You: so that by Your mercy which renders us acceptable in Your sight, we may obtain from You the remission of all our sins and the effectual fulfillment of all our desires, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Pentecost

**COMMUNIO + MATTHEW 6.33**

Seek first the kingdom of God:  
And all these things shall be added to you, says the Lord.

**POST-COMMUNION COLLECT**

We beseech You, O Lord:  
that we, who have here received Your heavenly sacraments;  
may thereby grow in grace to the attainment of eternal redemption,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

## THE SIXTEENTH SUNDAY AFTER PENTECOST

SECOND CLASS

GREEN

### **INTROIT + PSALM 86.1-3.4**

**Bow down Your ear, O Lord, and hear me:**

**Save Your servant who trusts in You! Be merciful to me, O Lord, for I cry to You all day long.**

*Ps.* **Rejoice the soul of Your servant:**

**For to You, O Lord, I lift up my soul.**

**Glory be to the Father, and to the Son, and to the Holy Spirit;**

**As it was in the beginning, is now, and will be forever. Amen**

**Bow down Your ear, O Lord, and hear me:**

**Save Your servant who trusts in You! Be merciful to me, O Lord, for I cry to You all day long.**

### **COLLECT**

**Keep, we beseech You, O Lord, Your Church with Your perpetual mercy:**

**and because the frailty of man without You cannot but fall;**

**keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation,**

**through Jesus Christ, Your Son, Our Lord;**

**who lives and reigns with You in the unity of the Holy Spirit:**

**one God, now and forever.**

### **OLD TESTAMENT + 1 KINGS 17.8-16**

**A reading from the first book of the Kings.**

**In those days the word of the Lord came to Elijah, saying, “Arise, go to Zarephath, which belongs to Sidon, and dwell there. See, I have commanded a widow there to provide for you.” So he arose and went to Zarephath.**

**And when he came to the gate of the city, indeed a widow was there gathering sticks. And he called to her and said, “Please bring me a little water in a cup, that I may drink.” And as she was going to get it, he called to her and said, “Please bring me a morsel of bread in your hand.”**

**So she said, “As the Lord your God lives, I do not have bread, only a handful of flour in a bin, and a little oil in a jar; and see, I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it, and die.”**

**And Elijah said to her, “Do not fear; go and do as you have said, but make me a small cake from it first, and bring it to me; and afterward make some for yourself and your son. For thus says the Lord God of Israel: ‘The bin of flour shall not be used up, nor shall the jar of oil run dry, until the day the Lord sends rain on the earth.’ ”**

**So she went away and did according to the word of Elijah; and she and he and her household ate for many days. The bin of flour was not used up, nor did the jar of oil run dry, according to the word of the Lord which He spoke by Elijah.**

**The Word of the Lord.**

### **GRADUAL + PSALM 92.1-2**

**It is a good thing to give thanks unto the Lord:**

**And to sing praises to Your name, O Most High.**

**To declare Your loving-kindness in the morning:**

**And Your faithfulness every night.**

**EPISTLE + GALATIANS 5.25-6.10<sup>1</sup>**

A reading from the epistle of blessed Paul the Apostle to the Galatians.

**Brethren: If we live in the Spirit, let us also walk in the Spirit. Let us not become conceited, provoking one another, envying one another.**

**Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted. Bear one another's burdens, and so fulfill the law of Christ For if anyone thinks himself to be something, when he is nothing, he deceives himself. But let each one examine his own work, and then he will have rejoicing in himself alone, and not in another. For each one shall bear his own load.**

**Let him who is taught the word share in all good things with him who teaches. Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap. For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life. And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart. Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith.**

The Word of the Lord.

**ALLELUIA + PSALM 95.3**

**Alleluia. Alleluia. The Lord is the great God:  
And the great King above all gods. Alleluia.**

**GOSPEL + SAINT MATTHEW 6.24-34**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Matthew.

**✠ At that time Jesus said to His disciples, “No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.**

**“Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing?**

**“Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they?**

**“Which of you by worrying can add one cubit to his stature? So why do you worry about clothing?**

**“Consider the lilies of the field, how they grow: they neither toil nor spin; and yet I say to you that even Solomon in all his glory was not arrayed like one of these. Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith?**

**“Therefore do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. But seek first the kingdom of God and His righteousness, and all these things shall be added to you.**

**“Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble.”**

The Gospel of the Lord.

**CHIEF HYMN**

**“In God, My Faithful God”** (*Auf meinen lieben Gott*)

<sup>1</sup> The English Missal appoints Galatians 6.11-18 as the Epistle.

**OFFERTORIUM + PSALM 40.1,3**

I waited patiently for the Lord; and He inclined unto me:  
He has put a new song in my mouth—Praise to our God.

**SECRETA**

Grant, we beseech You, O Lord: that this saving Victim may effectually avail, both for the cleansing of our souls from all their sins; and for the obtaining of the favor of Your almighty power, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Pentecost

**COMMUNIO + JOHN 6.56**

The bread that I shall give is My flesh:  
Which I shall give for the life of the world.

**POST-COMMUNION COLLECT**

Grant, O Lord, we pray:  
that this Holy Sacrament may cleanse and defend us;  
that we may thereby attain the fulfillment of everlasting salvation,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

**WEEKDAYS IN PENTECOST XVI**

FOURTH CLASS

GREEN

**INTROIT + PSALM 86.1-3.4**

Bow down Your ear, O Lord, and hear me:

Save Your servant who trusts in You! Be merciful to me, O Lord, for I cry to You all day long.

*Ps.* Rejoice the soul of Your servant:

For to You, O Lord, I lift up my soul.

Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

Bow down Your ear, O Lord, and hear me:

Save Your servant who trusts in You! Be merciful to me, O Lord, for I cry to You all day long.

**COLLECT**

Keep, we beseech You, O Lord, Your Church with Your perpetual mercy:

and because the frailty of man without You cannot but fall;

keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

**EPISTLE + GALATIANS 5.25-6.10**

A reading from the epistle of blessed Paul the Apostle to the Galatians.

Brethren: If we live in the Spirit, let us also walk in the Spirit. Let us not become conceited, provoking one another, envying one another.

Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted. Bear one another's burdens, and so fulfill the law of Christ. For if anyone thinks himself to be something, when he is nothing, he deceives himself. But let each one examine his own work, and then he will have rejoicing in himself alone, and not in another. For each one shall bear his own load.

Let him who is taught the word share in all good things with him who teaches. Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap. For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life. And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart. Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith.

The Word of the Lord.

*Wednesday*

**EPISTLE + COLOSSIANS 1.3-20**

A reading from the epistle of blessed Paul the Apostle to the Colossians.

Brethren: We give thanks to the God and Father of Our Lord Jesus Christ, praying always for you, since we heard of your faith in Christ Jesus and of your love for all the saints; because of the hope which is laid up for you in heaven, of which you heard before in the word of the truth of the gospel, which has come to you, as it has also in all the world, and is bringing forth fruit, as it is also among you since the day you heard and knew the grace of God in truth; as you also learned from Epaphras, our dear fellow servant, who is a faithful minister of Christ on your behalf, who also declared to us your love in the Spirit.

For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God; strengthened with all might, according to His glorious power, for all patience and longsuffering with joy; giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins. He is the image of the invisible God, the firstborn over all creation. For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist.

And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.

For it pleased the Father that in Him all the fullness should dwell, and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.

The Word of the Lord.

*Friday*

**EPISTLE + ST. JAMES 7.7-11**

A reading from the epistle of blessed James the Apostle.

Brethren: Be patient until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain. You also be patient. Establish your hearts, for the coming of the Lord is at hand. Do not grumble against one another, brethren, lest you be condemned. Behold, the Judge is standing at the door! My brethren, take the prophets, who spoke in the name of the Lord, as an example of suffering and patience. Indeed we count them blessed who endure.

The Word of the Lord.

**GRADUAL + PSALM 92.1-2**

It is a good thing to give thanks unto the Lord:

And to sing praises to Your name, O Most High.

To declare Your loving-kindness in the morning:

And Your faithfulness every night.

**ALLELUIA + PSALM 95.3**

Alleluia. Alleluia. The Lord is the great God:

And the great King above all gods. Alleluia.

**GOSPEL + SAINT MATTHEW 6.24-34**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Matthew.

✠ At that time Jesus said to His disciples, “No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.

“Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing?

“Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they?

“Which of you by worrying can add one cubit to his stature? So why do you worry about clothing?

“Consider the lilies of the field, how they grow: they neither toil nor spin; and yet I say to you that even Solomon in all his glory was not arrayed like one of these. Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith?

“Therefore do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. But seek first the kingdom of God and His righteousness, and all these things shall be added to you.

“Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble.”

The Gospel of the Lord.

*Wednesday*

**GOSPEL + SAINT MATTHEW 6.7-15**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Matthew.

✠ At that time Jesus said to His disciples, “When you pray, do not use vain repetitions as the heathen do. For they think that they will be heard for their many words. Therefore do not be like them. For your Father knows the things you have need of before you ask Him. In this manner, therefore, pray:

Our Father in heaven,  
Hallowed be Your name.  
Your kingdom come.  
Your will be done  
On earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts,  
As we forgive our debtors.  
And do not lead us into temptation,  
But deliver us from the evil one.  
For Yours is the kingdom and the power and the glory forever. Amen.

“For if you forgive men their trespasses, your heavenly Father will also forgive you. But if you do not forgive men their trespasses, neither will your Father forgive your trespasses.”

The Gospel of the Lord.

*Friday*

**GOSPEL + SAINT MATTHEW 12.15-21**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Matthew.

✠ At that time Jesus withdrew from there. And great multitudes followed Him, and He healed them all. Yet He warned them not to make Him known, that it might be fulfilled which was spoken by Isaiah the prophet, saying:

Behold! My Servant whom I have chosen,  
My Beloved in whom My soul is well pleased!  
I will put My Spirit upon Him,  
And He will declare justice to the Gentiles.  
He will not quarrel nor cry out,  
Nor will anyone hear His voice in the streets.  
A bruised reed He will not break,  
And smoking flax He will not quench,  
Till He sends forth justice to victory;  
And in His name Gentiles will trust.

The Gospel of the Lord.

**OFFERTORIUM + PSALM 40.1,3**

I waited patiently for the Lord; and He inclined unto me:  
He has put a new song in my mouth—Praise to our God.

**SECRETA**

Grant, we beseech You, O Lord: that this saving Victim may effectually avail, both for the cleansing of our souls from all their sins; and for the obtaining of the favor of Your almighty power, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Pentecost

**COMMUNIO + ST. JOHN 6.51**

The bread that I shall give is My flesh:  
Which I shall give for the life of the world.

**POST-COMMUNION COLLECT**

Grant, O Lord, we pray:  
that this Holy Sacrament may cleanse and defend us;  
that we may thereby attain the fulfillment of everlasting salvation,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

## THE SEVENTEENTH SUNDAY AFTER PENTECOST

SECOND CLASS

GREEN

### INTROIT + PSALM 86.3,5; 1

Be merciful to me, O Lord, for I cry to You all day long:

For You, Lord, are good, and ready to forgive, and abundant in mercy to all those who call upon You.

*Ps.* Bow down Your ear, O Lord, hear me:

For I am poor and needy.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Be merciful to me, O Lord, for I cry to You all day long:

For You, Lord, are good, and ready to forgive, and abundant in mercy to all those who call upon You.

### COLLECT

O Lord, we beseech You, let Your continual mercy cleanse and defend Your Church: and because she cannot continue in safety without Your help; preserve her evermore by Your goodness, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

### OLD TESTAMENT + JOB 5.17-27

A reading from the book of Job.

In those days Eliphaz spoke to Job saying:

“Behold, happy is the man whom God corrects;  
Therefore do not despise the chastening of the Almighty.

For He bruises, but He binds up;  
He wounds, but His hands make whole.  
He shall deliver you in six troubles,  
Yes, in seven no evil shall touch you.

In famine He shall redeem you from death,  
And in war from the power of the sword.

You shall be hidden from the scourge of the tongue,  
And you shall not be afraid of destruction when it comes.  
You shall laugh at destruction and famine,  
And you shall not be afraid of the beasts of the earth.

For you shall have a covenant with the stones of the field,  
And the beasts of the field shall be at peace with you.

You shall know that your tent is in peace;  
You shall visit your dwelling and find nothing amiss.  
You shall also know that your descendants shall be many,  
And your offspring like the grass of the earth.  
You shall come to the grave at a full age,  
As a sheaf of grain ripens in its season.

Behold, this we have searched out;  
It is true.  
Hear it, and know for yourself.”

The Word of the Lord.

**GRADUAL + PSALM 102.15-16**

The nations shall fear the name of the Lord:

And all the kings of the earth Your glory.

For the Lord shall build up Zion:

He shall appear in His glory.

**EPISTLE + EPHESIANS 3.13-21**

A reading from the epistle of blessed Paul the Apostle to the Ephesians.

Brethren: I ask that you do not lose heart at my tribulations for you, which is your glory.

For this reason I bow my knees to the Father of Our Lord Jesus Christ, from whom the whole family in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may be able to comprehend with all the saints what is the width and length and depth and height—to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God.

Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

**ALLELUIA + PSALM 98.1**

Alleluia. Alleluia. Oh, sing to the Lord a new song:

For the Lord has done marvelous things. Alleluia.

**GOSPEL + SAINT LUKE 7.11-17**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time Jesus went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her.

When the Lord saw her, He had compassion on her and said to her, “Do not weep.” Then He came and touched the open coffin, and those who carried him stood still. And He said, “Young man, I say to you, arise.” So he who was dead sat up and began to speak. And He presented him to his mother.

Then fear came upon all, and they glorified God, saying, “A great prophet has risen up among us”; and, “God has visited His people.” And this report about Him went throughout all Judea and all the surrounding region.

The Gospel of the Lord.

**CHIEF HYMN**

“The Will of God is Always Best” (*Was mein Gott will, das g'scheh' allzeit*)

**OFFERTORIUM + PSALM 40.13-14**

Be pleased, O Lord, to deliver me; Let them be ashamed and brought to mutual confusion who seek to destroy my life:

Be pleased, O Lord, to deliver me.

**SECRETA**

Grant, O Lord, we pray: that by the protection of Your sacraments; we may ever be defended against the assaults of the devil, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Pentecost

**COMMUNIO + PSALM 71.16-18**

O Lord, I will make mention of Your righteousness, of Yours only. O God, You have taught me from my youth:

Now also when I am old and grayheaded, O God, do not forsake me.

**POST-COMMUNION COLLECT**

O Lord, we beseech You:

that the operation of Your heavenly bounty may so possess our souls and bodies;  
that not our own desires, but the effectual working of Your grace may ever prevail within us,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

**WEEKDAYS IN PENTECOST XVII**

FOURTH CLASS

GREEN

**INTROIT + PSALM 86.3,5; 1**

Be merciful to me, O Lord, for I cry to You all day long:

For You, Lord, are good, and ready to forgive, and abundant in mercy to all those who call upon You.

*Ps.* Bow down Your ear, O Lord, hear me:

For I am poor and needy.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Be merciful to me, O Lord, for I cry to You all day long:

For You, Lord, are good, and ready to forgive, and abundant in mercy to all those who call upon You.

**COLLECT**

O Lord, we beseech You, let Your continual mercy cleanse and defend Your Church:

and because she cannot continue in safety without Your help;

preserve her evermore by Your goodness,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

**EPISTLE + EPHESIANS 3.13-21**

A reading from the epistle of blessed Paul the Apostle to the Ephesians.

Brethren: I ask that you do not lose heart at my tribulations for you, which is your glory.

For this reason I bow my knees to the Father of Our Lord Jesus Christ, from whom the whole family in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may be able to comprehend with all the saints what is the width and length and depth and height—to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God.

Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

*Wednesday*

**EPISTLE + COLOSSIANS 2.8-13**

A reading from the epistle of blessed Paul the Apostle to the Colossians.

Brethren: Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ. For in Him dwells all the fullness of the Godhead bodily; and you are complete in Him, who is the head of all principality and power. In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ, buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead. And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses through Jesus Christ Our Lord.

The Word of the Lord.

*Friday*

**EPISTLE + 1 CORINTHIANS 6.9-11**

A reading from the first epistle of blessed Paul the Apostle to the Corinthians.

Brethren: Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God. And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God.

The Word of the Lord.

**GRADUAL + PSALM 102.15-16**

The nations shall fear the name of the Lord:  
 And all the kings of the earth Your glory.  
 For the Lord shall build up Zion:  
 He shall appear in His glory.

**ALLELUIA + PSALM 115.11**

Alleluia. Alleluia. Oh, sing to the Lord a new song:  
 For the Lord hath done marvelous things. Alleluia.

**GOSPEL + SAINT LUKE 7.11-17**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time Jesus went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her.

When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother.

Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people." And this report about Him went throughout all Judea and all the surrounding region.

The Gospel of the Lord.

*Wednesday*

**GOSPEL + SAINT LUKE 5.27-32**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time, Jesus He went out and saw a tax collector named Levi, sitting at the tax office. And He said to him, "Follow Me." So he left all, rose up, and followed Him.

Then Levi gave Him a great feast in his own house. And there were a great number of tax collectors and others who sat down with them. And their scribes and the Pharisees complained against His disciples, saying, "Why do You eat and drink with tax collectors and sinners?"

Jesus answered and said to them, "Those who are well have no need of a physician, but those who are sick. I have not come to call the righteous, but sinners, to repentance."

The Gospel of the Lord.

*Friday*

**GOSPEL + SAINT MATTHEW 19.3-12**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Matthew.

✠ At that time, the Pharisees also came to Jesus, testing Him, and saying to Him, "Is it lawful for a man to divorce his wife for just any reason?"

And He answered and said to them, "Have you not read that He who made them at the beginning 'made them male and female,' and said, 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh'? So then, they are no longer two but one flesh. Therefore what God has joined together, let not man separate."

They said to Him, "Why then did Moses command to give a certificate of divorce, and to put her away?"

He said to them, "Moses, because of the hardness of your hearts, permitted you to divorce your wives, but from the beginning it was not so. And I say to you, whoever divorces his wife, except for sexual immorality, and marries another, commits adultery; and whoever marries her who is divorced commits adultery."

His disciples said to Him, "If such is the case of the man with his wife, it is better not to marry."

But He said to them, "All cannot accept this saying, but only those to whom it has been given: For there are eunuchs who were born thus from their mother's womb, and there are eunuchs who were made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the kingdom of heaven's sake. He who is able to accept it, let him accept it."

The Gospel of the Lord.

**OFFERTORIUM + PSALM 40.13-14**

Be pleased, O Lord, to deliver me; Let them be ashamed and brought to mutual confusion who seek to destroy my life:

Be pleased, O Lord, to deliver me.

**SECRETA**

Grant, O Lord, we pray: that by the protection of Your sacraments; we may ever be defended against the assaults of the devil, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Pentecost

**COMMUNIO + PSALM 71.16-18**

O Lord, I will make mention of Your righteousness, of Yours only. O God, You have taught me from my youth:

Now also when I am old and grayheaded, O God, do not forsake me.

**POST-COMMUNION COLLECT**

O Lord, we beseech You:

that the operation of Your heavenly bounty may so possess our souls and bodies;  
that not our own desires, but the effectual working of Your grace may ever prevail within us,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

**THE EIGHTEENTH SUNDAY AFTER PENTECOST**

SECOND CLASS

GREEN

**INTROIT + PSALM 119.137,124; 1****Righteous are You, O Lord, and upright are Your judgments:****Deal with Your servant according to Your mercy.***Ps.* **Blessed are the undefiled in the way:****Who walk in the law of the Lord!****Glory be to the Father, and to the Son, and to the Holy Spirit:****As it was in the beginning, is now, and will be forever. Amen****Righteous are You, O Lord, and upright are Your judgments:****Deal with Your servant according to Your mercy.****COLLECT****Lord, we pray that Your grace may always go before and follow after us:****and make us continually to be given to all good works,****through Jesus Christ, Your Son, Our Lord;****who lives and reigns with You in the unity of the Holy Spirit:****one God, now and forever.****OLD TESTAMENT + PROVERBS 25.6-14****A reading from the book of Proverbs.****Do not exalt yourself in the presence of the king,****And do not stand in the place of the great;****For it is better that he say to you,****“Come up here,”****Than that you should be put lower in the presence of the prince,****Whom your eyes have seen.****Do not go hastily to court;****For what will you do in the end,****When your neighbor has put you to shame?****Debate your case with your neighbor,****And do not disclose the secret to another;****Lest he who hears it expose your shame,****And your reputation be ruined.****A word fitly spoken is like apples of gold****In settings of silver.****Like an earring of gold and an ornament of fine gold****Is a wise rebuker to an obedient ear.****Like the cold of snow in time of harvest****Is a faithful messenger to those who send him,****For he refreshes the soul of his masters.****Whoever falsely boasts of giving****Is like clouds and wind without rain.****The Word of the Lord.****GRADUAL + PSALM 33.12,6****Blessed is the nation whose God is the Lord:****The people He has chosen as His own inheritance.****By the word of the Lord the heavens were made:****And all the host of them by the breath of His mouth.**

**EPISTLE + EPHESIANS 4.1-6**

A reading from the epistle of blessed Paul the Apostle to the Ephesians.

Brethren: I, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all who is blessed forever and ever. Amen

The Word of the Lord.

**ALLELUIA + PSALM 102.1**

Alleluia. Alleluia. Hear my prayer, O LORD:  
And let my cry come to You. Alleluia.

**GOSPEL + ST. LUKE 14.1-11**

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ At that time, as Jesus went into the house of one of the rulers of the Pharisees to eat bread on the Sabbath, they watched Him closely. And behold, there was a certain man before Him who had dropsy. And Jesus, answering, spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath?" But they kept silent. And He took him and healed him, and let him go.

Then He answered them, saying, "Which of you, having a donkey or an ox that has fallen into a pit, will not immediately pull him out on the Sabbath day?" And they could not answer Him regarding these things.

So He told a parable to those who were invited, when He noted how they chose the best places, saying to them: "When you are invited by anyone to a wedding feast, do not sit down in the best place, lest one more honorable than you be invited by him; and he who invited you and him come and say to you, 'Give place to this man,' and then you begin with shame to take the lowest place.

"But when you are invited, go and sit down in the lowest place, so that when he who invited you comes he may say to you, 'Friend, go up higher.' Then you will have glory in the presence of those who sit at the table with you.

"For whoever exalts himself will be humbled, and he who humbles himself will be exalted."

The Gospel of the Lord.

**CHIEF HYMN**

"Seek Where Ye May to Find a Way" (*Such' wer da will, ein ander Ziel*)

**OFFERTORIUM + DANIEL 9.4,17,18**

I, Daniel, prayed to the Lord my God, and said:

Hear the prayer of Your servant.

Cause Your face to shine on Your sanctuary:

And behold, O God, Your people who are called by Your name.

**SECRETA**

Cleanse us, O Lord, we pray, by the effectual working of this our sacrifice: and so accomplish in us the work of Your mercy; that we may be found worthy to be made partakers of it, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Pentecost

**COMMUNIO + PSALM 76.11-12**

**Make vows to the Lord your God, and pay them:**

**Let all who are around Him bring presents to Him who ought to be feared.**

**He shall cut off the spirit of princes:**

**He is awesome to the kings of the earth.**

**POST-COMMUNION COLLECT**

**We beseech You, O Lord:**

**mercifully to cleanse and renew our souls with Your heavenly mysteries:**

**that we may thereby be defended from all bodily temptations,**

**through Jesus Christ, Your Son, Our Lord;**

**who lives and reigns with You in the unity of the Holy Spirit:**

**one God, now and forever.**

## EMBER WEDNESDAY IN SEPTEMBER

SECOND CLASS

VIOLET

*This Mass is celebrated on the Wednesday after Holy Cross Day.*

### **INTROIT + PSALM 81.1-4, 5**

Sing aloud to God our strength; Make a joyful shout to the God of Jacob.

Raise a song and strike the timbrel, blow the trumpet at the time of the New Moon, for this is a statute for Israel, a law of the God of Jacob.

*Ps.* This He established in Joseph as a testimony, when He went throughout the land of Egypt; Where I heard a language I did not understand.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Sing aloud to God our strength; Make a joyful shout to the God of Jacob.

Raise a song and strike the timbrel, blow the trumpet at the time of the New Moon, for this is a statute for Israel, a law of the God of Jacob.

*The Gloria in Excelsis is omitted.*

### **COLLECT**

*The Salutation is omitted.*

Let us pray. Let us kneel. *(pause for silent prayer)* Let us stand.

We beseech You, O Lord, to comfort our infirmity with the healing of Your loving-kindness: that we, who by the frailty of our nature are ready to fall; may be renewed by Your merciful goodness, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

### **FIRST READING + AMOS 9.13-15**

A reading from the prophet Amos.

Thus says the Lord God:

“Behold, the days are coming,” says the Lord,  
 “When the plowman shall overtake the reaper,  
 And the treader of grapes him who sows seed;  
 The mountains shall drip with sweet wine,  
 And all the hills shall flow with it.

I will bring back the captives of My people Israel;  
 They shall build the waste cities and inhabit them;  
 They shall plant vineyards and drink wine from them;  
 They shall also make gardens and eat fruit from them.

I will plant them in their land,  
 And no longer shall they be pulled up  
 From the land I have given them,”  
 Says the Lord your God.

The Word of the Lord.

### **GRADUAL + PSALM 113.5-7**

Who is like the Lord our God, Who dwells on high:

Who humbles Himself to behold the things that are in the heavens and in the earth?

He raises the poor out of the dust:

And lifts the needy out of the ash heap,

**COLLECT**

The Lord be with you.

Let us pray.

Grant, we beseech You, O Lord, to us Your humble servants:  
that we, who refrain ourselves from carnal feasting;  
may likewise fast from all sinful lusts,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

**SECOND READING + 1 ESDRAS 9.38-52**

A reading from the first book of Esdras.

In those days the whole multitude gathered with one accord into the open square before the east gate of the temple; and they told Ezra the chief priest and reader to bring the law of Moses which had been given by the Lord God of Israel. So Ezra the chief priest brought the law, for all the multitude, men and women, and all the priests to hear the law, on the new moon of the seventh month. And he read aloud in the open square before the gate of the temple from early morning until midday, in the presence of both men and women; and all the multitude gave attention to the law. Ezra the priest and reader of the law stood on the wooden platform which had been prepared. ... Then Ezra took up the book of the law in the sight of the multitude, for he had the place of honor in the presence of all. And when he opened the law, they all stood erect. And Ezra blessed the Lord God Most High, the God of hosts, the Almighty; and all the multitude answered, "Amen." And they lifted up their hands, and fell to the ground and worshiped the Lord. ... The Levites, taught the law of the Lord, at the same time explaining what was read.

Then Attharates said to Ezra the chief priest and reader, and to the Levites who were teaching the multitude, and to all, "This day is holy to the Lord"—now they were all weeping as they heard the law—"so go your way, eat the fat and drink the sweet, and send portions to those who have none; for the day is holy to the Lord; and do not be sorrowful, for the Lord will exalt you."

The Word of the Lord.

**GRADUAL + PSALM 33.12, 6**

Blessed is the nation whose God is the Lord:

The people whom he has chosen as his heritage!

By the word of the Lord the heavens were made:

And all their host by the breath of his mouth.

**GOSPEL + SAINT MARK 9.17-29**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Mark.

✠ At that time a man from the crowd said to Jesus, "Teacher, I brought You my son, who has a mute spirit. And wherever it seizes him, it throws him down; he foams at the mouth, gnashes his teeth, and becomes rigid. So I spoke to Your disciples, that they should cast it out, but they could not."

He answered him and said, "O faithless generation, how long shall I be with you? How long shall I bear with you? Bring him to Me."

Then they brought him to Him. And when he saw Him, immediately the spirit convulsed him, and he fell on the ground and wallowed, foaming at the mouth. So He asked his father, "How long has this been happening to him?"

And he said, "From childhood. And often he has thrown him both into the fire and into the water to destroy him. But if You can do anything, have compassion on us and help us."

Jesus said to him, "If you can believe, all things are possible to him who believes."

Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!"

When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it, "Deaf and dumb spirit, I command you, come out of him and enter him no more!"

Then the spirit cried out, convulsed him greatly, and came out of him. And he became as one dead, so that many said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when He had come into the house, His disciples asked Him privately, "Why could we not cast it out?"

So He said to them, "This kind can come out by nothing but prayer and fasting."

The Gospel of the Lord.

**OFFERTORIUM + PSALM 119.47-48**

And I will delight myself in Your commandments, which I love:

My hands also I will lift up to Your commandments, which I love.

**SECRETA**

We beseech You, O Lord: that this oblation may cleanse us from our sins: and sanctify Your servants both in body and soul for the celebration of this sacrament, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Weekdays

**COMMUNIO + 1 ESDRAS 9.51-52**

Eat the fat and drink the sweet, and send portions to those who have none:

For the day is holy to the Lord; and do not be sorrowful, for the joy of the Lord is your strength.

**POST-COMMUNION COLLECT**

O Lord, who has made us partakers of Your Your heavenly gifts:

we humbly beseech You;

that as, through Your bounty, we devoutly offer these to You, so by Your goodness we may worthily receive them into our souls,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

**EMBER FRIDAY IN SEPTEMBER**

SECOND CLASS

VIOLET

*This Mass is celebrated on the Friday after Ember Wednesday in September.***INTROIT + 105.3-4, 1**

Let the hearts of those rejoice who seek the Lord:

Seek the Lord and His strength; seek His face evermore!

*Ps.* Oh, give thanks to the Lord! Call upon His name:

Make known His deeds among the peoples!

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Let the hearts of those rejoice who seek the Lord:

Seek the Lord and His strength; seek His face evermore!

*The Gloria in Excelsis is omitted.***COLLECT**

Grant, we beseech You, almighty God:

that we who each year devoutly keep this holy ordinance of fasting;

may serve You acceptably both in body and soul,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

**OLD TESTAMENT + HOSEA 14.1-9**

A reading from the prophet Hosea.

Thus says the Lord God:

O Israel, return to the Lord your God,

For you have stumbled because of your iniquity;

Take words with you,

And return to the Lord.

Say to Him,

“Take away all iniquity;

Receive us graciously,

For we will offer the sacrifices of our lips.

Assyria shall not save us,

We will not ride on horses,

Nor will we say anymore to the work of our hands,

‘You are our gods.’

For in You the fatherless finds mercy.”

“I will heal their backsliding,

I will love them freely,

For My anger has turned away from him.

I will be like the dew to Israel;

He shall grow like the lily,

And lengthen his roots like Lebanon.

His branches shall spread;

His beauty shall be like an olive tree,

And his fragrance like Lebanon.

Those who dwell under his shadow shall return;

They shall be revived like grain,

And grow like a vine.

Their scent shall be like the wine of Lebanon.

“Ephraim shall say,

‘What have I to do anymore with idols?’

I have heard and observed him.  
I am like a green cypress tree;  
Your fruit is found in Me.”

Who is wise?

Let him understand these things.

Who is prudent?

Let him know them.

For the ways of the Lord are right;

The righteous walk in them,

But transgressors stumble in them.

The Word of the Lord.

**GRADUAL + PSALM 90.13, 1**

Return, O Lord! How long:

And have compassion on Your servants.

Lord, You have been our dwelling place:

In all generations.

**GOSPEL + SAINT LUKE 7.36-50**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time one of the Pharisees asked Jesus to eat with him. And He went to the Pharisee’s house, and sat down to eat. And behold, a woman in the city who was a sinner, when she knew that Jesus sat at the table in the Pharisee’s house, brought an alabaster flask of fragrant oil, and stood at His feet behind Him weeping; and she began to wash His feet with her tears, and wiped them with the hair of her head; and she kissed His feet and anointed them with the fragrant oil.

Now when the Pharisee who had invited Him saw this, he spoke to himself, saying, “This man, if He were a prophet, would know who and what manner of woman this is who is touching Him, for she is a sinner.”

And Jesus answered and said to him, “Simon, I have something to say to you.”

So he said, “Teacher, say it.”

“There was a certain creditor who had two debtors. One owed five hundred denarii, and the other fifty. And when they had nothing with which to repay, he freely forgave them both. Tell Me, therefore, which of them will love him more?”

Simon answered and said, “I suppose the one whom he forgave more.”

And He said to him, “You have rightly judged.”

Then He turned to the woman and said to Simon, “Do you see this woman? I entered your house; you gave Me no water for My feet, but she has washed My feet with her tears and wiped them with the hair of her head. You gave Me no kiss, but this woman has not ceased to kiss My feet since the time I came in. You did not anoint My head with oil, but this woman has anointed My feet with fragrant oil. Therefore I say to you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little.” Then He said to her, “Your sins are forgiven.”

And those who sat at the table with Him began to say to themselves, “Who is this who even forgives sins?”

Then He said to the woman, “Your faith has saved you. Go in peace.”

The Gospel of the Lord.

**OFFERTORIUM + PSALM 103.2, 5**

Bless the Lord, O my soul, and forget not all His benefits:  
So that your youth is renewed like the eagle's.

**SECRETA**

We beseech You, O Lord: that our fast may be acceptable in Your sight; that we, being cleansed and made worthy of Your grace, may be brought to Your everlasting promises, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Weekdays

**COMMUNIO + PSALM 119.22**

Remove from me reproach and contempt, for I have kept Your testimonies:  
Your testimonies also are my delight.

**POST-COMMUNION COLLECT**

Grant, we beseech You, almighty God:  
that we may show forth our thankfulness for the gifts we have now received;  
that we may obtain yet more abundant mercies,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

**EMBER SATURDAY IN SEPTEMBER**

SECOND CLASS

VIOLET

*This Mass is celebrated on the Saturday after Ember Wednesday in September.***INTROIT + PSALM 95.6-7, 1**

Oh come, let us worship and bow down; let us kneel before the Lord our Maker:  
For He is our God.

*Ps.* Oh come, let us sing to the Lord:

Let us shout joyfully to the Rock of our salvation.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Oh come, let us worship and bow down; let us kneel before the Lord our Maker:  
For He is our God.

*The Gloria in Excelsis is omitted.***COLLECT***The Salutation is omitted.*

Let us pray. Let us kneel. *(pause for silent prayer)* Let us stand.

Almighty and everlasting God, who through godly abstinence bestows healing both of body and soul:

we humbly beseech Your majesty;

that You would mercifully consider the devout prayers and fasting of Your people, granting us in this world the help of Your grace, and in the world to come life everlasting,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

**FIRST READING + LEVITICUS 23.26-32**

A reading from the third book of Moses, commonly called Leviticus.

In those days the Lord spoke to Moses, saying: "The tenth day of this seventh month shall be the Day of Atonement. It shall be a holy convocation for you; you shall afflict your souls, and offer an offering made by fire to the Lord. And you shall do no work on that same day, for it is the Day of Atonement, to make atonement for you before the Lord your God. For any person who is not afflicted in soul on that same day shall be cut off from his people. And any person who does any work on that same day, that person I will destroy from among his people. You shall do no manner of work; it shall be a statute forever throughout your generations in all your dwellings. It shall be to you a sabbath of solemn rest, and you shall afflict your souls; on the ninth day of the month at evening, from evening to evening, you shall celebrate your sabbath."

The Word of the Lord.

**GRADUAL + PSALM 79.9, 10**

Provide atonement for our sins, O Lord:

Why should the nations say, "Where is their God?"

Help us, O God of our salvation:

For the glory of Your name; and deliver us.

**COLLECT**

The Lord be with you.

*The Salutation is omitted at this point if Holy Orders are conferred; and in its place, "Let us pray," "Let us kneel" and "Let us stand" is said.*

Let us pray.

Grant we beseech You, almighty God:  
that we may through fasting be satisfied with Your grace;  
and through abstinence strengthened to overcome all the assaults of our enemies,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

*The following portion is included when Holy Orders are conferred.*

**SECOND READING + LEVITICUS 23.39-43**

A reading from the third book of Moses, commonly called Leviticus.

In those days the Lord spoke to Moses saying: "On the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep the feast of the LORD for seven days; on the first day there shall be a sabbath-rest, and on the eighth day a sabbath-rest. And you shall take for yourselves on the first day the fruit of beautiful trees, branches of palm trees, the boughs of leafy trees, and willows of the brook; and you shall rejoice before the LORD your God for seven days. You shall keep it as a feast to the LORD for seven days in the year. It shall be a statute forever in your generations. You shall celebrate it in the seventh month. You shall dwell in booths for seven days. All who are native Israelites shall dwell in booths, that your generations may know that I made the children of Israel dwell in booths when I brought them out of the land of Egypt: I am the LORD your God."

The Word of the Lord.

**GRADUAL + PSALM 84.9, 8**

O God, behold our shield:  
And look upon the face of Your anointed.  
O LORD God of hosts:  
Hear the prayer of Your servants.

**COLLECT**

*The Salutation is omitted.*

Let us pray. Let us kneel. *(pause for silent prayer)* Let us stand.

We beseech You, O Lord, graciously to behold this, Your family:  
that as, by Your inspiration, we seek Your healing unto life everlasting;  
so by Your bounteous mercy we may effectually receive it,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

**THIRD READING + MICAH 7.14, 16, 18-20**

A reading from the prophet Micah.

O Lord our God, Shepherd Your people with Your staff,  
The flock of Your heritage,  
Who dwell solitarily in a woodland ...  
As in days of old.

The nations shall see and be ashamed of all their might.

Who is a God like You,  
Pardoning iniquity  
And passing over the transgression of the remnant of His heritage?  
He does not retain His anger forever,

Because He delights in mercy.  
He will again have compassion on us,  
And will subdue our iniquities.

You will cast all our sins  
Into the depths of the sea.  
You will give truth to Jacob  
And mercy to Abraham,  
Which You have sworn to our fathers  
From days of old, O Lord our God.

The Word of the Lord.

**GRADUAL + PSALM 90.13, 1**

Return, O LORD! How long?  
And have compassion on Your servants  
Lord, You have been our dwelling place:  
In all generations

**COLLECT**

*The Salutation is omitted.*

Let us pray. Let us kneel. *(pause for silent prayer)* Let us stand.

Grant, we beseech You, almighty God:  
that we may abstain from carnal feasting;  
so that we may likewise fast from all vices that beset us,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

**THIRD READING + ZECHARIAH 8.14-19**

A reading from the prophet Zechariah.

In those days the word of the Lord came to me saying:

“Thus says the LORD of hosts:

‘Just as I determined to punish you  
When your fathers provoked Me to wrath,’  
Says the LORD of hosts,  
‘And I would not relent,  
So again in these days  
I am determined to do good  
To Jerusalem and to the house of Judah.  
Do not fear.

These are the things you shall do:  
Speak each man the truth to his neighbor;  
Give judgment in your gates for truth, justice, and peace;  
Let none of you think evil in your heart against your neighbor;  
And do not love a false oath.  
For all these are things that I hate,’  
Says the LORD.”

Then the word of the LORD of hosts came to me, saying, “Thus says the LORD of hosts:

‘The fast of the fourth month,  
The fast of the fifth,  
The fast of the seventh,  
And the fast of the tenth,  
Shall be joy and gladness and cheerful feasts  
For the house of Judah.  
Therefore love truth and peace.’  
Says the Lord of hosts.

The Word of the Lord.

**GRADUAL + PSALM 141.2**

Let my prayer be set before You, O Lord:

As the incense.

The lifting up of my hands:

As the evening sacrifice.

**COLLECT**

*The Salutation is omitted.*

Let us pray. Let us kneel. *(pause for silent prayer)* Let us stand.

O Lord, who permits us to offer You the observance of our solemn fast:

we beseech You;

that You would likewise bestow on us the comfort of Your pardon,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

**OLD TESTAMENT + SONG OF THE THREE CHILDREN 26-30**

A reading from the prophet Daniel.

In those days the flames poured out above the furnace forty nine cubits, and spread out and burned those Chaldeans who were caught near the furnace. But the Angel of the Lord came down into the furnace to be with Azariah and his companions, and drove the fiery flame out of the furnace, and made the inside of the furnace as though a moist wind were whistling through it. The fire did not touch them at all and caused them no pain or distress. Then the three with one voice praised and glorified and blessed God in the furnace saying:

*"The Word of the Lord" is omitted.*

**CANTICLE + SONG OF THE THREE CHILDREN 31-35**

Blessed art You, O Lord, Gód of our fáthers:

And to be praised and glorified foréver.

And blessed is Your glórious, hólý name:

And to be praised and glorified foréver.

Blessed art You in the temple of Your hólý glóry:

And to be praised and glorified foréver.

Blessed art You upon the thróne of Your kíngdom:

And to be praised and glorified foréver.

Blessed are You in the scépter of Your Gódhead:

And to be praised and glorified foréver.

Blessed art You, who sits upon cherubim and lóoks upón the deeps,

And to be praised and glorified foréver.

Blessed are You who walks on the wings of the winds and on the wáves of the séa:

And to be praised and glorified foréver.

Let all Your ángels and sáints bless You:

And to be praised and glorified foréver.

Let the heavens, the earth, the sea, and all that is in them bléss You.

And let them praise You and glorify Yóu foréver.

Glory be to the Father and to the Son and to the Hólý Spírit:

And to be praised and glorified foréver.

As it was in the beginning, is now, and will be foréver. Ámen

And to be praised and glorified foréver.

Blessed art You, O Lord, Gód of our fáthers:

And to be praised and glorified foréver.

**COLLECT**

The Lord be with you.

Let us pray.

O God, who delivered the three children by assuaging the flames of fire:  
mercifully grant;  
that the fiery assaults of temptation may have no power upon us Your servants,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You, in the unity of the Holy Spirit:  
one God, now and forever.

**EPISTLE + HEBREWS 9.2-12**

A reading from the epistle to the Hebrews.

**Brethren:** A tabernacle was prepared: the first part, in which was the lampstand, the table, and the showbread, which is called the sanctuary; and behind the second veil, the part of the tabernacle which is called the Holiest of All, which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant; and above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing the services. But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance; the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing. It was symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience—concerned only with foods and drinks, various washings, and fleshly ordinances imposed until the time of reformation.

But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.

The Word of the Lord.

**TRACT + PSALM 117.1-2**

Praise the Lord, all you Gentiles:

Laud Him, all you peoples!

For His merciful kindness is great toward us:

And the truth of the Lord endures forever.

**GOSPEL + SAINT LUKE 13.6-17**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time Jesus spoke this parable to the multitudes: "A certain man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. Then he said to the keeper of his vineyard, 'Look, for three years I have come seeking fruit on this fig tree and find none. Cut it down; why does it use up the ground?' But he answered and said to him, 'Sir, let it alone this year also, until I dig around it and fertilize it. And if it bears fruit, well. But if not, after that you can cut it down.' "

Now He was teaching in one of the synagogues on the Sabbath. And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise herself up. But when Jesus saw her, He called her to Him and said to her, "Woman, you are loosed from your infirmity." And He laid His hands on her, and immediately she was made straight, and glorified God.

But the ruler of the synagogue answered with indignation, because Jesus had healed on the

Sabbath; and he said to the crowd, "There are six days on which men ought to work; therefore come and be healed on them, and not on the Sabbath day."

The Lord then answered him and said, "Hypocrite! Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead it away to water it? So ought not this woman, being a daughter of Abraham, whom Satan has bound—think of it—for eighteen years, be loosed from this bond on the Sabbath?"

And when He said these things, all His adversaries were put to shame; and all the multitude rejoiced for all the glorious things that were done by Him.

The Gospel of the Lord.

**OFFERTORIUM + PSALM 88.1-2**

O Lord, God of my salvation, I have cried out day and night before You:

Let my prayer come before You.

**SECRETA**

Grant, we beseech You, almighty God: that these gifts which we offer in the sight of Your divine majesty; may obtain for us grace to serve You in this life with all godliness, and bring us in the end to everlasting felicity, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Weekdays

**COMMUNIO + LEVITICUS 23.41, 43**

You shall celebrate a feast in the seventh month, when I made the children of Israel dwell in booths, when I brought them out of the land of Egypt:

I am the Lord your God.

**POST-COMMUNION COLLECT**

We beseech You, O Lord:

that Your holy mysteries may accomplish in us their perfect work;

that we, who have offered them outwardly, may inwardly receive them in verity and truth, through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:

one God, now and forever.

## THE NINETEENTH SUNDAY AFTER PENTECOST

SECOND CLASS

GREEN

### **INTROIT + ECCLESIASTICUS 36.16-17; PSALM 122.1**

Give peace, O Lord, to those who wait for You, and let Your prophets be found faithful:  
Hear the prayers of Your servant, and of Your people Israel.

*Ps.* I was glad when they said to me:

Let us go into the house of the Lord.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Give peace, O Lord, to those who wait for You, and let Your prophets be found faithful:  
Hear the prayers of Your servant, and of Your people Israel.

### **COLLECT**

Lord, we beseech You, grant Your people grace to withstand the temptations of the world, the flesh and the devil:

and with pure hearts and minds to follow You, the only God,  
through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

### **OLD TESTAMENT + 2 CHRONICLES 1.7-12**

A reading from the second book of Chronicles.

In those days, God appeared to Solomon at night, and said to him, "Ask! What shall I give you?"

And Solomon said to God: "You have shown great mercy to David my father, and have made me king in his place. Now, O Lord God, let Your promise to David my father be established, for You have made me king over a people like the dust of the earth in multitude. Now give me wisdom and knowledge, that I may go out and come in before this people; for who can judge this great people of Yours?"

And God said to Solomon: "Because this was in your heart, and you have not asked riches or wealth or honor or the life of your enemies, nor have you asked long life—but have asked wisdom and knowledge for yourself, that you may judge My people over whom I have made you king—wisdom and knowledge are granted to you; and I will give you riches and wealth and honor, such as none of the kings have had who were before you, nor shall any after you have the like."

The Word of the Lord.

### **GRADUAL + PSALM 122.1,7**

I was glad when they said to me:

Let us go into the house of the Lord.

Peace be within your walls:

Prosperity within your palaces.

### **EPISTLE + 1 CORINTHIANS 1.4-8**

A reading from the epistle of blessed Paul the Apostle to the Corinthians.

Brethren: I thank my God always concerning you for the grace of God which was given to you by Christ Jesus, that you were enriched in everything by Him in all utterance and all knowledge, even as the testimony of Christ was confirmed in you, so that you come short in no gift, eagerly waiting for the revelation of Our Lord Jesus Christ, who will also confirm you to the end, that you may be blameless in the day of Our Lord Jesus Christ

The Word of the Lord.

### **ALLELUIA + PSALM 102.16**

Alleluia. Alleluia. The nations shall fear the name of the LORD:

And all the kings of the earth Your glory. Alleluia.

**GOSPEL + SAINT MATTHEW 22.34-46**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Matthew.

✠ At that time, when the Pharisees heard that Jesus had silenced the Sadducees, they gathered together. Then one of them, a lawyer, asked Him a question, testing Him, and saying, “Teacher, which is the great commandment in the law?”

Jesus said to him, “ ‘You shall love the Lord your God with all your heart, with all your soul, and with all your mind.’ This is the first and great commandment. And the second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the Law and the Prophets.”

While the Pharisees were gathered together, Jesus asked them, saying, “What do you think about the Christ? Whose Son is He?”

They said to Him, “The Son of David.”

He said to them, “How then does David in the Spirit call Him ‘Lord,’ saying:

The Lord said to my Lord,  
“Sit at My right hand,  
Till I make Your enemies Your footstool”?

“If David then calls Him ‘Lord,’ how is He his Son?” And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore.

The Gospel of the Lord.

**CHIEF HYMN**

“Son of God, Eternal Savior”

**OFFERTORIUM + EXODUS 24.4, 5; LITURGICAL VERSE**

Moses built an altar to the Lord, and offered burnt offerings and sacrificed peace offerings:

And he made an evening sacrifice for a swell-smelling aroma to the Lord God, in the eyes of the children of Israel.

**SECRETA**

Almighty God, we humbly beseech Your majesty: that these holy mysteries may cleanse us from our former sins; and defend us against all temptations, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You in the unity of the Holy Spirit: one God, now and forever.

**PREFACE**

Sundays after Pentecost

**COMMUNIO + PSALM 96.8-9**

Bring an offering, and come into His courts:

Oh, worship the LORD in the beauty of holiness.

**POST-COMMUNION COLLECT**

Grant, we beseech You, almighty God:

that Your sanctifying power may cleanse us from all our sins;  
and be profitable for the healing of our souls unto life everlasting,  
through Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You in the unity of the Holy Spirit:  
one God, now and forever.

**WEEKDAYS IN PENTECOST XIX**

FOURTH CLASS

GREEN

**INTROIT + ECCLESIASTICUS 36.16-17; PSALM 122.1**

Give peace, O Lord, to those who wait for You, and let Your prophets be found faithful:

Hear the prayers of Your servant, and of Your people Israel.

*Ps.* I was glad when they said to me:

Let us go into the house of the Lord.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

Give peace, O Lord, to those who wait for You, and let Your prophets be found faithful:

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Lord, we beseech You, grant Your people grace to withstand the temptations of the world, the flesh and the devil:

and with pure hearts and minds to follow You, the only God,  
through Jesus Christ, Your Son, Our Lord;

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**EPISTLE + 1 CORINTHIANS 1.4-8**

A reading from the epistle of blessed Paul the Apostle to the Corinthians.

Brethren: I thank my God always concerning you for the grace of God which was given to you by Christ Jesus, that you were enriched in everything by Him in all utterance and all knowledge, even as the testimony of Christ was confirmed in you, so that you come short in no gift, eagerly waiting for the revelation of Our Lord Jesus Christ, who will also confirm you to the end, that you may be blameless in the day of Our Lord Jesus Christ

The Word of the Lord.

*Wednesday*

**EPISTLE + 1 TIMOTHY 1.3-14**

A reading from the epistle of blessed Paul the Apostle to Timothy.

Beloved: As I urged you when I went into Macedonia--remain in Ephesus that you may charge some that they teach no other doctrine, nor give heed to fables and endless genealogies, which cause disputes rather than godly edification which is in faith. Now the purpose of the commandment is love from a pure heart, from a good conscience, and from sincere faith, from which some, having strayed, have turned aside to idle talk, desiring to be teachers of the law, understanding neither what they say nor the things which they affirm.

But we know that the law is good if one uses it lawfully, knowing this: that the law is not made for a righteous person, but for the lawless and insubordinate, for the ungodly and for sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, for fornicators, for sodomites, for kidnappers, for liars, for perjurers, and if there is any other thing that is contrary to sound doctrine, according to the glorious gospel of the blessed God which was committed to my trust.

And I thank Christ Jesus our Lord who has enabled me, because He counted me faithful, putting me into the ministry, although I was formerly a blasphemer, a persecutor, and an insolent man; but I obtained mercy because I did it ignorantly in unbelief. And the grace of our Lord was exceedingly abundant, with faith and love which are in Christ Jesus.

The Word of the Lord.

*Friday*

**EPISTLE + 1 JOHN 5.1-4**

A reading from the epistle of blessed John the Apostle.

Beloved: Whoever believes that Jesus is the Christ is born of God, and everyone who loves Him who begot also loves him who is begotten of Him. By this we know that we love the children of God, when we love God and keep His commandments. For this is the love of God, that we keep

His commandments. And His commandments are not burdensome. For whatever is born of God overcomes the world.

The Word of the Lord.

**GRADUAL + PSALM 122.1,7**

I was glad when they said to me:

Let us go into the house of the Lord.

Peace be within your walls:

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The Gospel of the Lord.

*Wednesday*

**GOSPEL + SAINT LUKE 13.1-5**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Luke.

✠ At that time, there were present some who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. And Jesus answered and said to them, “Do you suppose that these Galileans were worse sinners than all other Galileans, because they suffered such things? I tell you, no; but unless you repent you will all likewise perish. Or those eighteen on whom the tower in Siloam fell and killed them, do you think that they were worse sinners than all other men who dwelt in Jerusalem? I tell you, no; but unless you repent you will all likewise perish.”

The Gospel of the Lord.

*Friday*

**GOSPEL + SAINT MATTHEW 17.22-27**

The Lord be with you.

The continuation of the Holy Gospel according to Saint Matthew.

✠ At that time, while they were staying in Galilee, Jesus said to his disciples, “The Son of Man is about to be betrayed into the hands of men, and they will kill Him, and the third day He will be raised up.” And they were exceedingly sorrowful.

When they had come to Capernaum, those who received the temple tax came to Peter and said, "Does your Teacher not pay the temple tax?"

He said, "Yes."

And when he had come into the house, Jesus anticipated him, saying, "What do you think, Simon? From whom do the kings of the earth take customs or taxes, from their sons or from strangers?"

Peter said to Him, "From strangers."

Jesus said to him, "Then the sons are free. Nevertheless, lest we offend them, go to the sea, cast in a hook, and take the fish that comes up first. And when you have opened its mouth, you will find a piece of money; take that and give it to them for Me and you."

The Gospel of the Lord.

**OFFERTORIUM + EXODUS 24.4, 5: LITURGICAL VERSE**

Moses built an altar to the Lord, and offered burnt offerings and sacrificed peace offerings:

And he made an evening sacrifice for a swell-smelling aroma to the Lord God, in the eyes of the children of Israel.

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