

THE PROPER OF THE SEASON

ADVENT

THE FIRST SUNDAY OF ADVENT

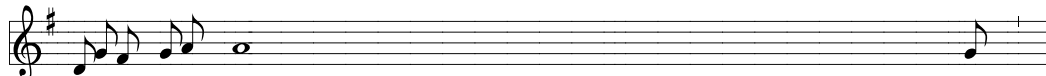
FIRST CLASS

PURPLE

INTROIT + PSALM 24.1-4

TONE VII

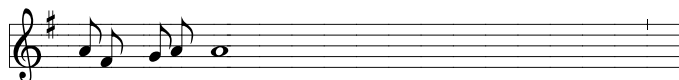
ANTIPHON



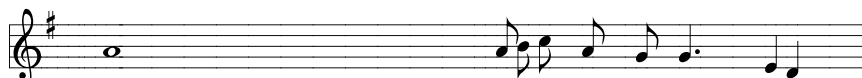
Un - to You, O Lord, I lift up my soul; O my God, I trust in You;



let me ne - ver be a - shamed:



Let not my enemies triumph over me;



indeed, let no one who waits on You be a - shamed.

PSALM

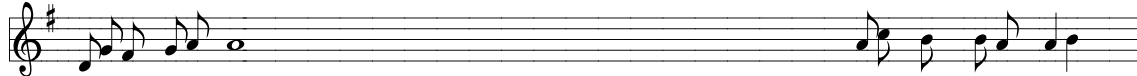


Show me Your ways, O Lord:



And teach me Your paths.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev - er. A - men

ANTIPHON



Un - to You, O Lord, ... *(to the end of the Antiphon)*

The Gloria in Excelsis is omitted.

COLLECT

Stir up, we beseech You, Your power, O Lord, and come:
that by Your protection we may be rescued from the threatening perils of our sins;
and saved by Your mighty deliverance,
who lives and reigns with the Father, in the unity of the Holy Spirit:
one God, now and forever.

OLD TESTAMENT + JEREMIAH 31.31-34

A reading from the prophet Jeremiah.

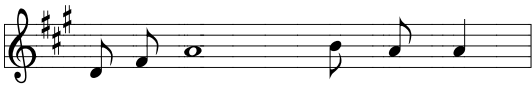
Thus says the Lord God:

“Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah—not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people. No more shall every man teach his neighbor, and every man his brother, saying, ‘Know the Lord,’ for they all shall know Me, from the least of them to the greatest of them, says the Lord. For I will forgive their iniquity, and their sin I will remember no more.”

The Word of the Lord.

GRADUAL + PSALM 24.3,4

TONE V



Let no one who waits on You:



Be a-shamed, O Lord.



Show me Your ways, O Lord:



And teach me Your paths.

EPISTLE + ROMANS 13.11-14

A reading from the epistle of blessed Paul the Apostle to the Romans.

Brethren: Now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed. The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light. Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy. But put on the Lord Jesus Christ.

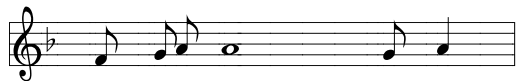
The Word of the Lord.

ALLELUIA + PSALM 85.7

TONE VI



Al - le - lu - ia. Al - le - lu - ia.



Show us Your mercy, O Lord:



And grant us Your sal - va - tion.



Al - le - lu - ia.

GOSPEL + ST. MATTHEW 21.1-9

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time, when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me. And if anyone says anything to you, you shall say, ‘The Lord has need of them,’ and immediately he will send them.” All this was done that it might be fulfilled which was spoken by the prophet, saying:

“Tell the daughter of Zion,
‘Behold, your King is coming to you,
Lowly, and sitting on a donkey,
A colt, the foal of a donkey.’ ”

So the disciples went and did as Jesus commanded them. They brought the donkey and the colt, laid their clothes on them, and set Him on them. And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. Then the multitudes who went before and those who followed cried out, saying:

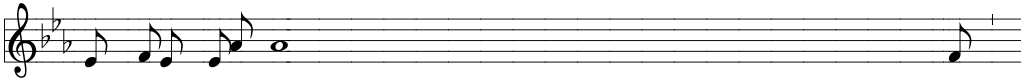
“Hosanna to the Son of David!
‘Blessed is He who comes in the name of the Lord!’
Hosanna in the highest!”

The Gospel of the Lord.

CHIEF HYMN“O Lord, How Shall I Meet Thee” (*Wie soll ich dich empfangen*)

OFFERTORIUM + PSALM 24.1-3

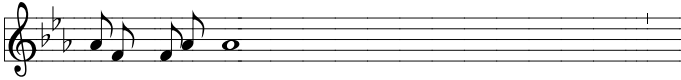
TONE II



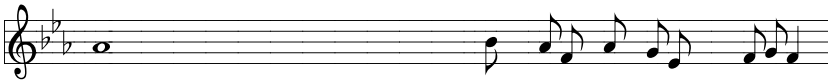
Un- to You, O Lord, I lift up my soul; O my God, I trust in You;



let me nev - er be a- shamed.



Let not my enemies triumph over me:



indeed, let no one who waits on You be a- shamed.

SECRETA

Grant, we beseech You, O Lord: that the effectual power of these holy mysteries may so cleanse us from all our iniquities; that we may, in all purity, attain to Him who gave them, even Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Advent

COMMUNIO + PSALM 85.12

TONE I



The Lord will give what is good:



And our land will yield its in-crease.

POST-COMMUNION COLLECT

Grant us to wait, O Lord:
for Your loving kindness in the midst of Your temple;
that with true repentance we may hail the advent of our redemption,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

WEEKDAYS IN ADVENT I

THIRD CLASS

PURPLE

INTROIT + PSALM 24.1-4

Unto You, O Lord, I lift up my soul; O my God, I trust in You; let me never be ashamed:

Let not my enemies triumph over me; indeed, let no one who waits on You be ashamed.

Ps. Show me Your ways, O Lord:

And teach me Your paths.

Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now; and will be forever. Amen

Unto You, O Lord, I lift up my soul; O my God, I trust in You; let me never be ashamed:

Let not my enemies triumph over me; Indeed, let no one who waits on You be ashamed.

The Gloria in Excelsis is omitted.

COLLECT

Stir up, we beseech You, Your power, O Lord, and come:

that by Your protection we may be rescued from the threatening perils of our sins;

and saved by Your mighty deliverance,

who lives and reigns with the Father, in the unity of the Holy Spirit:

one God, now and forever.

EPISTLE + ROMANS 13.11-14

A reading from the epistle of blessed Paul the Apostle to the Romans.

Brethren: Now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed. The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light. Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy. But put on the Lord Jesus Christ.

The Word of the Lord.

Wednesday

EPISTLE + JAMES 5.7-11

A reading from the epistle of blessed James the Apostle.

Brethren: Be patient until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain. You also be patient. Establish your hearts, for the coming of the Lord is at hand. Do not grumble against one another, brethren, lest you be condemned. Behold, the Judge is standing at the door! My brethren, take the prophets, who spoke in the name of the Lord, as an example of suffering and patience. Indeed we count them blessed who endure.

The Word of the Lord.

Friday

EPISTLE + TITUS 2.1-10

A reading from the epistle of blessed Paul the Apostle to Titus.

Beloved: Speak the things which are proper for sound doctrine: that the older men be sober, reverent, temperate, sound in faith, in love, in patience; the older women likewise, that they be reverent in behavior, not slanderers, not given to much wine, teachers of good things—that they admonish the young women to love their husbands, to love their children, to be discreet, chaste, homemakers, good, obedient to their own husbands, that the word of God may not be blasphemed. Likewise exhort the young men to be sober-minded, in all things showing yourself to be a pattern of good works; in doctrine showing integrity, reverence, incorruptibility, sound speech that cannot be condemned, that one who is an opponent may be ashamed, having nothing evil to say of you. Exhort bondservants to be obedient to their own masters, to be well pleasing in all things, not answering back, not pilfering, but showing all good fidelity, that they may adorn the doctrine of God our Savior in all things.

The Word of the Lord.

GRADUAL + PSALM 24.3,4

Let no one who waits on You:
 Be ashamed, O Lord.
 Show me Your ways, O Lord:
 And teach me Your paths.

GOSPEL + ST. MATTHEW 21.1-9

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time, when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me. And if anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them." All this was done that it might be fulfilled which was spoken by the prophet, saying:

"Tell the daughter of Zion,
 'Behold, your King is coming to you,
 Lowly, and sitting on a donkey,
 A colt, the foal of a donkey.' "

So the disciples went and did as Jesus commanded them. They brought the donkey and the colt, laid their clothes on them, and set Him on them. And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. Then the multitudes who went before and those who followed cried out, saying:

"Hosanna to the Son of David!
 'Blessed is He who comes in the name of the Lord!
 Hosanna in the highest!"

The Gospel of the Lord.

Wednesday

GOSPEL + ST. LUKE 4.14-22

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ At that time Jesus returned in the power of the Spirit to Galilee, and news of Him went out through all the surrounding region. And He taught in their synagogues, being glorified by all.

So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read. And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written:

"The Spirit of the Lord is upon Me,
 Because He has anointed Me
 To preach the gospel to the poor;
 He has sent Me to heal the brokenhearted,
 To proclaim liberty to the captives
 And recovery of sight to the blind,
 To set at liberty those who are oppressed;
 To proclaim the acceptable year of the Lord."

Then He closed the book, and gave it back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him. And He began to say to them, "Today this Scripture is fulfilled in your hearing." So all bore witness to Him, and marveled at the gracious words which proceeded out of His mouth.

The Gospel of the Lord.

Friday

GOSPEL + ST. MATTHEW 21.28B-32

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time Jesus spoke this parable to the chief priests and elders of the people: “A man had two sons, and he came to the first and said, ‘Son, go, work today in my vineyard.’ He answered and said, ‘I will not,’ but afterward he regretted it and went. Then he came to the second and said likewise. And he answered and said, ‘I go, sir,’ but he did not go. Which of the two did the will of his father?” They said to Him, “The first.” Jesus said to them, “Assuredly, I say to you that tax collectors and harlots enter the kingdom of God before you. For John came to you in the way of righteousness, and you did not believe him; but tax collectors and harlots believed him; and when you saw it, you did not afterward relent and believe him.”

The Gospel of the Lord.

The Nicene Creed is omitted.

OFFERTORIUM + PSALM 24.1-3

Unto You, O Lord, I lift up my soul; O my God, I trust in You; let me never be ashamed:

Let not my enemies triumph over me; indeed, let no one who waits on You be ashamed.

SECRETA

Grant, we beseech You, O Lord: that the effectual power of these holy mysteries may so cleanse us from all our iniquities; that we may, in all purity, attain to Him who gave them, even Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Advent

COMMUNIO + PSALM 85.12

The Lord will give what is good:

And our land will yield its increase.

POST-COMMUNION COLLECT

Grant us to wait, O Lord:

for Your loving kindness in the midst of Your temple;

that with true repentance we may hail the advent of our redemption,

through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

THE SECOND SUNDAY OF ADVENT

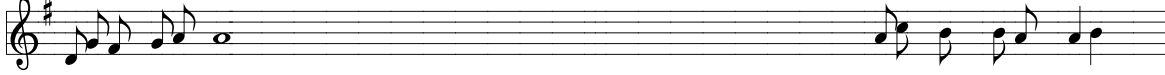
FIRST CLASS

PURPLE

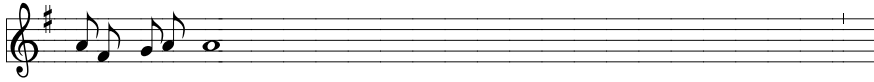
INTROIT + LITURGICAL VERSE, ISAIAH 30.30; PSALM 80.1

TONE VII

ANTIPHON



O peo- ple of Zion, behold the Lord is at hand to re-deem the na - tions:



And the Lord will cause His glorious voice to be heard,



and you shall have glad-ness of heart.

PSALM

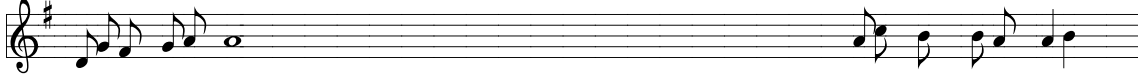


Give ear, O Shep-herd of Is- ra- el:



You who lead Jo-seph like a flock.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev- er. A- men

ANTIPHON



O peo- ple of Zion... *(to the end of the Antiphon)*

The Gloria in Excelsis is omitted.

COLLECT

Stir up our hearts, O Lord:
to prepare the way of Your only-begotten Son;
so that through His advent we may be enabled to serve You with a pure mind,
through the same Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

OLD TESTAMENT + MALACHI 4.1-6

A reading from the prophet Malachi.

Thus says the Lord God:

“Behold, the day is coming, burning like an oven, and all the proud, yes, all who do wickedly will be stubble. And the day which is coming shall burn them up,” says the Lord of hosts, “That will leave them neither root nor branch.

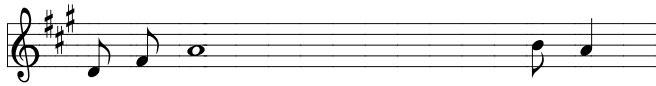
“But to you who fear My name the Sun of Righteousness shall arise with healing in His wings; and you shall go out and grow fat like stall-fed calves. You shall trample the wicked, for they shall be ashes under the soles of your feet on the day that I do this,” says the Lord of hosts.

“Remember the Law of Moses, My servant, which I commanded him in Horeb for all Israel, with the statutes and judgments. Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord. And he will turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and strike the earth with a curse.”

The Word of the Lord.

GRADUAL + PSALM 50.2,5

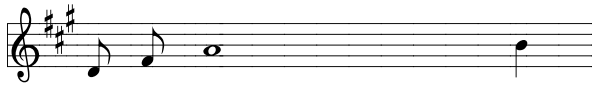
TONE V



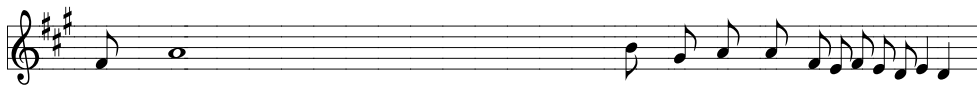
Out of Zion, the perfection of beau-ty:



God will shine forth.



Ga-ther My saints together to Me:



Those who have made a covenant with Me by sac-ri- fice.

EPISTLE + ROMANS 15.4-13

A reading from the epistle of blessed Paul the Apostle to the Romans.

Brethren: Whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope. Now may the God of patience and comfort grant you to be like-minded toward one another, according to Christ Jesus, that you may with one mind and one mouth glorify the God and Father of Our Lord Jesus Christ.

Therefore receive one another, just as Christ also received us, to the glory of God. Now I say that Jesus Christ has become a servant to the circumcision for the truth of God, to confirm the promises made to the fathers, and that the Gentiles might glorify God for His mercy, as it is written: “For this reason I will confess to You among the Gentiles, and sing to Your name.” And again he says: “Rejoice, O Gentiles, with His people!” And again: “Praise the Lord, all you Gentiles! Laud Him, all you peoples!” And again, Isaiah says: “There shall be a root of Jesse; and He who shall rise to reign over the Gentiles, in Him the Gentiles shall hope.”

Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit.

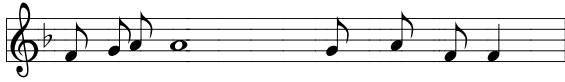
The Word of the Lord.

ALLELUIA + PSALM 122.1

TONE VI



Al - le - lu - ia. Al - le - lu - ia.



I was glad when they said to me:



Let us go into the house of the Lord.



Al - le - lu - ia.

GOSPEL + ST. LUKE 21.25-33

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ At that time Jesus said to His disciples: “There will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; men’s hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of heaven will be shaken. Then they will see the Son of Man coming in a cloud with power and great glory. Now when these things begin to happen, look up and lift up your heads, because your redemption draws near.”

Then He spoke to them a parable: “Look at the fig tree, and all the trees. When they are already budding, you see and know for yourselves that summer is now near. So you also, when you see these things happening, know that the kingdom of God is near. Assuredly, I say to you, this generation will by no means pass away till all things take place. Heaven and earth will pass away, but My words will by no means pass away.”

The Gospel of the Lord.

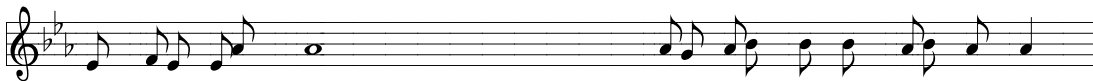
CHIEF HYMN“The Bridegroom Soon Will Call Us” (*Der Bräut’gam wird bald rufen*)

or

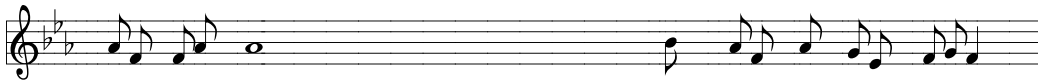
“Lo, He Comes with Clouds Descending”

OFFERTORIUM + PSALM 85.6-7

TONE II



Will You not revive us again, that Your peo- ple may re-joice in You?



Show us Your mercy, O Lord, and grant us Your sal-va - tion.

SECRETA

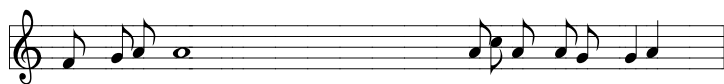
We beseech You, O Lord: mercifully to accept the prayers and oblations of Your humble servants; that we, who can do nothing to help ourselves, may be defended by the aid of Your grace, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

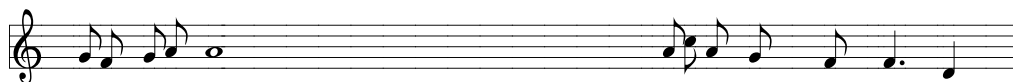
Advent

COMMUNIO + BARCH 5.5, 4.36

STONE I



A- rise, O Jerusalem, and stand on high:



And be- hold the joy that comes to you from God, your Sa- vior.

POST-COMMUNION COLLECT

O Lord, who has satisfied us with heavenly sustenance:
 we humbly beseech You;
 that by partaking of these holy mysteries, we may learn to despise earthly things, and love the things that are heavenly,
 through Jesus Christ, Your Son, Our Lord;
 who lives and reigns with You, in the unity of the Holy Spirit:
 one God, now and forever.

WEEKDAYS IN ADVENT II

THIRD CLASS

PURPLE

INTROIT + LITURGICAL VERSE, ISAIAH 30.30; PSALM 80.1

O people of Zion, behold the Lord is at hand to redeem the nations:

And the Lord will cause His glorious voice to be heard, and you shall have gladness of heart.

Ps. Give ear, O Shepherd of Israel:

You who lead Joseph like a flock.

Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now; and will be forever. Amen

O people of Zion, behold the Lord is at hand to redeem the nations:

And the Lord will cause His glorious voice to be heard, and you shall have gladness of heart.

The Gloria in Excelsis is omitted.

COLLECT

Stir up our hearts, O Lord:

to prepare the way of Your only-begotten Son;

so that through His advent we may be enabled to serve You with a pure mind,

through the same Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

EPISTLE + ROMANS 15.4-13

A reading from the epistle of blessed Paul the Apostle to the Romans.

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Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit.

The Word of the Lord.

Wednesday

READING + MALACHI 3.1-5, 4.5-6

A reading from the prophet Malachi.

Thus says the Lord God:

"Behold, I send My messenger,
And he will prepare the way before Me.
And the Lord, whom you seek,
Will suddenly come to His temple,
Even the Messenger of the covenant,
In whom you delight.
Behold, He is coming," says the Lord of hosts.

"But who can endure the day of His coming?
And who can stand when He appears?
For He is like a refiner's fire
And like launderer's soap.
He will sit as a refiner and a purifier of silver;
He will purify the sons of Levi,
And purge them as gold and silver,

That they may offer to the Lord
An offering in righteousness.

“Then the offering of Judah and Jerusalem
Will be pleasant to the Lord,
As in the days of old,
As in former years.
And I will come near you for judgment;
I will be a swift witness
Against sorcerers,
Against adulterers,
Against perjurers,
Against those who exploit wage earners and widows and orphans,
And against those who turn away an alien—
Because they do not fear Me,” says the Lord of hosts.

Behold, I will send you Elijah the prophet
Before the coming of the great and dreadful day of the Lord.
And he will turn
The hearts of the fathers to the children,
And the hearts of the children to their fathers,
Lest I come and strike the earth with a curse,” says the Lord God almighty.

The Word of the Lord.

Friday

EPISTLE + 2 CORINTHIANS 3.18-4.5

A reading from the second epistle of blessed Paul the Apostle to the Corinthians.

Brethren: We all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.

Therefore, since we have this ministry, as we have received mercy, we do not lose heart. But we have renounced the hidden things of shame, not walking in craftiness nor handling the word of God deceitfully, but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. But even if our gospel is veiled, it is veiled to those who are perishing, whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them. For we do not preach ourselves, but Christ Jesus the Lord, and ourselves your bondservants for Jesus' sake.

The Word of the Lord.

GRADUAL + PSALM 50.2,5

Out of Zion, the perfection of beauty:

God will shine forth.

Gather My saints together to Me:

Those who have made a covenant with Me by sacrifice.

GOSPEL + ST. LUKE 21.25-33

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ At that time Jesus said to His disciples: “There will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; men's hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of heaven will be shaken. Then they will see the Son of Man coming in a cloud with power and great glory. Now when these things begin to happen, look up and lift up your heads, because your redemption draws near.”

Then He spoke to them a parable: "Look at the fig tree, and all the trees. When they are already budding, you see and know for yourselves that summer is now near. So you also, when you see these things happening, know that the kingdom of God is near. Assuredly, I say to you, this generation will by no means pass away till all things take place. Heaven and earth will pass away, but My words will by no means pass away."

The Gospel of the Lord.

Wednesday

GOSPEL + ST. MATTHEW 11.11-15

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time Jesus spoke to the multitudes saying: "Assuredly, I say to you, among those born of women there has not risen one greater than John the Baptist; but he who is least in the kingdom of heaven is greater than he. And from the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force. For all the prophets and the law prophesied until John. And if you are willing to receive it, he is Elijah who is to come. He who has ears to hear, let him hear!"

The Gospel of the Lord.

Friday

GOSPEL + ST. MARK 1.1-8

The Lord be with you.

The beginning of the Holy Gospel according to St. Mark.

✠ The beginning of the gospel of Jesus Christ, the Son of God. As it is written in the Prophets:

"Behold, I send My messenger before Your face,
Who will prepare Your way before You."

"The voice of one crying in the wilderness:
'Prepare the way of the Lord;
Make His paths straight.' "

John came baptizing in the wilderness and preaching a baptism of repentance for the remission of sins. Then all the land of Judea, and those from Jerusalem, went out to him and were all baptized by him in the Jordan River, confessing their sins. Now John was clothed with camel's hair and with a leather belt around his waist, and he ate locusts and wild honey.

And he preached, saying, "There comes One after me who is mightier than I, whose sandal strap I am not worthy to stoop down and loose. I indeed baptized you with water, but He will baptize you with the Holy Spirit."

The Gospel of the Lord.

The Nicene Creed is omitted.

OFFERTORIUM + PSALM 85.6-7

Will You not revive us again, that Your people may rejoice in You?

Show us Your mercy, O Lord, and grant us Your salvation.

SECRETA

We beseech You, O Lord: mercifully to accept the prayers and oblations of Your humble servants; that we, who can do nothing to help ourselves, may be defended by the aid of Your grace, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Advent

COMMUNIO + BARCH 5.5, 4.36

Arise, O Jerusalem, and stand on high:

And behold the joy that comes to you from God, your Savior.

POST-COMMUNION COLLECT

O Lord, who has satisfied us with heavenly sustenance:
we humbly beseech You;
that by partaking of these holy mysteries, we may learn to despise earthly things, and love the things
that are heavenly,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

THE THIRD SUNDAY OF ADVENT

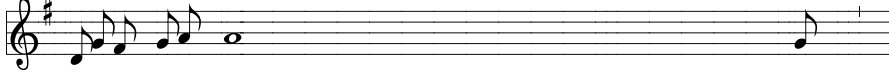
FIRST CLASS

ROSE

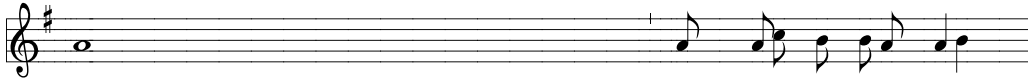
INTROIT + PHILIPPIANS 4.4-6; PSALM 85.1

TONE VII

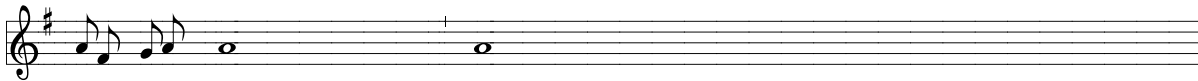
ANTIPHON



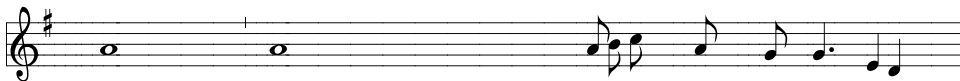
Re - joice in the Lord always, again I will say, re-joice!



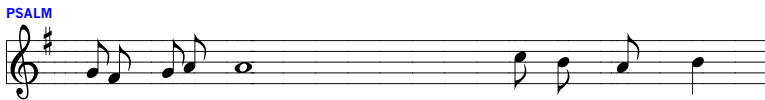
Let your gentleness be known to all men; the Lord is at hand:



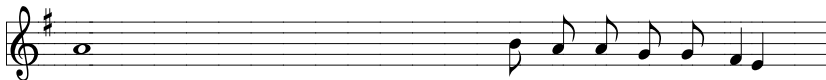
Be an - xious for nothing, but in everything by prayer and supplication, with



thanksgiving, let your requests be made known un-to God;

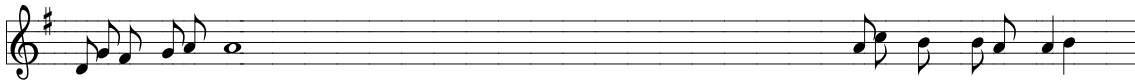


Lord, You have been favorable un-to Your land;



You have brought back the cap-ti- vi- ty of Ja-cob.

GLORIA PATRI:

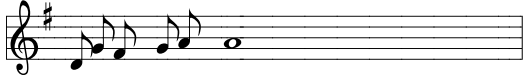


Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev- er. A- men

ANTIPHON



Re - joice in the Lord always... *(to the end of the Antiphon)*

The Gloria in Excelsis is omitted.

COLLECT

Lord, we beseech You:
 give ear to our prayers;
 and lighten the darkness of our hearts by Your gracious visitation,
 who lives and reigns with the Father, in the unity of the Holy Spirit:
 one God, now and forever.

OLD TESTAMENT + ISAIAH 40.1-8

A reading from the prophet Isaiah.

Thus says the Lord God:

“Comfort, yes, comfort My people!” Says your God. “Speak comfort to Jerusalem, and cry out to her, that her warfare is ended, that her iniquity is pardoned; for she has received from the Lord’s hand double for all her sins.”

The voice of one crying in the wilderness: “Prepare the way of the Lord; make straight in the desert a highway for our God. Every valley shall be exalted and every mountain and hill brought low; the crooked places shall be made straight and the rough places smooth; the glory of the Lord shall be revealed, and all flesh shall see it together; for the mouth of the Lord has spoken.”

The voice said, “Cry out!”

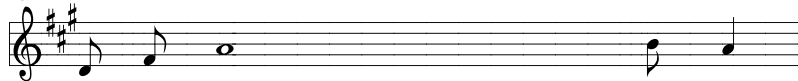
And he said, “What shall I cry?”

“All flesh is grass, and all its loveliness is like the flower of the field. The grass withers, the flower fades, because the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades, but the word of our God stands forever.”

The Word of the Lord.

GRADUAL + PSALM 80.1-2

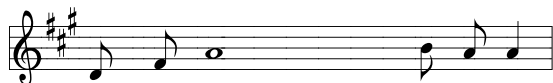
TONE V



You who dwell between the cherubim, shine forth:



Stir up Your strength, and come!



Give ear, O Shepherd of Is- ra- el:



You who lead Jo-seph like a flock.

EPISTLE + 1 CORINTHIANS 4.1-5

A reading from the first epistle of blessed Paul the Apostle to the Corinthians.

Brethren: Let a man so consider us, as servants of Christ and stewards of the mysteries of God. Moreover it is required in stewards that one be found faithful. But with me it is a very small thing that I should be judged by you or by a human court. In fact, I do not even judge myself. For I know nothing against myself, yet I am not justified by this; but He who judges me is the Lord. Therefore judge nothing before the time, until the Lord comes, who will both bring to light the hidden things of darkness and reveal the counsels of the hearts. Then each one’s praise will come from God.

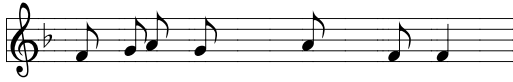
The Word of the Lord.

ALLELUIA + PSALM 80.2

TONE VI



Al - le - lu - ia. Al - le - lu - ia.



Stir up Your strength, O Lord:



And come and save us! Al - le - lu - ia.

GOSPEL + ST. MATTHEW 11.2-10

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time, when John had heard in prison about the works of Christ, he sent two of his disciples and said to Him, “Are You the Coming One, or do we look for another?”

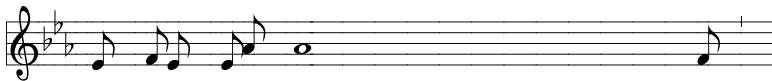
Jesus answered and said to them, “Go and tell John the things which you hear and see: The blind see and the lame walk; the lepers are cleansed and the deaf hear; the dead are raised up and the poor have the gospel preached to them. And blessed is he who is not offended because of Me.”

As they departed, Jesus began to say to the multitudes concerning John: “What did you go out into the wilderness to see? A reed shaken by the wind? But what did you go out to see? A man clothed in soft garments? Indeed, those who wear soft clothing are in kings’ houses. But what did you go out to see? A prophet? Yes, I say to you, and more than a prophet. For this is he of whom it is written: ‘Behold, I send My messenger before Your face, who will prepare Your way before You.’”

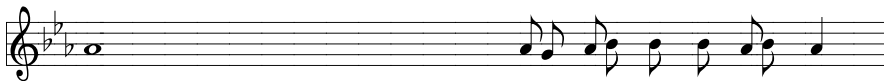
The Gospel of the Lord.

CHIEF HYMN“Arise, Sons of the Kingdom” (*Auf, auf, ihr Reichsgenossen*)**OFFERTORIUM + PSALM 85.1-2**

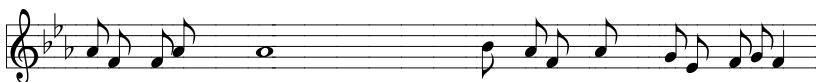
TONE II



O Lord, You have been favorable to Your land;



You have brought back the cap-ti - vi - ty of Ja - cob:



You have forgiven the iniqui-ty of Your peo- ple.

SECRETA

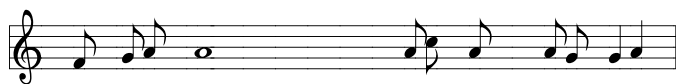
Grant, we beseech You, O Lord: that the continual offering of our bounden duty and service; may fulfill the institution of Your sacred mystery, and accomplish in us the wondrous work of Your salvation, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

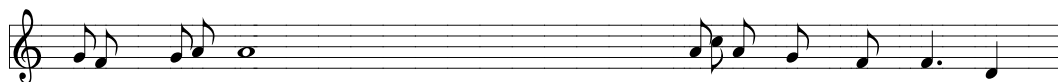
Advent

COMMUNIO + ISAIAH 35.4

-tone 1



Say to those who are fear - ful heart - ed,



Be strong, do not fear; behold, your God will come and save you.

POST-COMMUNION COLLECT

Have mercy on us, O Lord, we beseech You:
and grant that these means of Your heavenly grace may so cleanse us from our iniquities;
that we may be made ready to observe Your coming feast,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

WEEKDAYS IN ADVENT III

THIRD CLASS

PURPLE

INTROIT + PHILIPPIANS 4.4-6; PSALM 85.1

Rejoice in the Lord always, again I will say, rejoice! Let your gentleness be known to all men; the Lord is at hand:

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known unto God;

Ps. Lord, You have been favorable unto Your land;
You have brought back the captivity of Jacob.

Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now; and will be forever. Amen

Rejoice in the Lord always, again I will say, rejoice! Let your gentleness be known to all men; the Lord is at hand:

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known unto God;

The Gloria in Excelsis is omitted.

COLLECT

Lord, we beseech You:

give ear to our prayers;

and lighten the darkness of our hearts by Your gracious visitation,
who lives and reigns with the Father, in the unity of the Holy Spirit:
one God, now and forever.

EPISTLE + 1 CORINTHIANS 4.1-5

A reading from the first epistle of blessed Paul the Apostle to the Corinthians.

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The Word of the Lord.

GRADUAL + PSALM 80.1-2

You who dwell between the cherubim, shine forth:

Stir up Your strength, and come!

Give ear, O Shepherd of Israel:

You who lead Joseph like a flock.

GOSPEL + ST. MATTHEW 11.2-10

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

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The Gospel of the Lord.

The Nicene Creed is omitted.

OFFERTORIUM + PSALM 85.1-2

O Lord, You have been favorable to Your land; You have brought back the captivity of Jacob:
You have forgiven the iniquity of Your people.

SECRETA

Grant, we beseech You, O Lord: that the continual offering of our bounden duty and service; may fulfill the institution of Your sacred mystery, and accomplish in us the wondrous work of Your salvation, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Advent

COMMUNIO + ISAIAH 35.4

Say to those who are fearful hearted,
Be strong, do not fear; behold, your God will come and save you.

POST-COMMUNION COLLECT

Have mercy on us, O Lord, we beseech You:
and grant that these means of Your heavenly grace may so cleanse us from our iniquities;
that we may be made ready to observe Your coming feast,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

EMBER WEDNESDAY IN ADVENT

SECOND CLASS

PURPLE

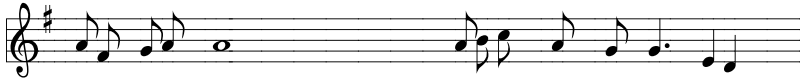
INTROIT + ISAIAH 45.8; PSALM 19.1

TONE VII

ANTIPHON



Rain down, you heavens, from a-bove, and let the skies pour down right-eous-ness:



Let the earth open, and bring forth a Sa-vior.

PSALM

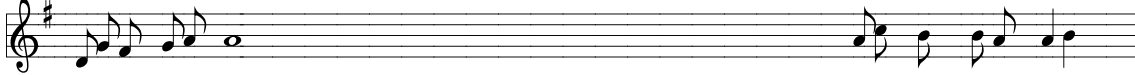


The hea-vens declare the glo-ry of God:



And the firmament shows His hand-i-work.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev - er. A - men

ANTIPHON



Rain down, you heavens... *(to the end of the Antiphon)*

The Gloria in Excelsis is omitted.

COLLECT

The Salutation is omitted.

Let us pray. Let us kneel. *(pause for silent prayer)* Let us stand.

Grant, we beseech You, almighty God:

that the coming solemnity of our redemption may bestow upon us Your comfort in this life;
and in the life to come the benefit of eternal felicity,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

FIRST READING + ISAIAH 2.2-5

A reading from the prophet Isaiah.

In those days the prophet Isaiah spoke, saying:

It shall come to pass in the latter days that the mountain of the Lord's house shall be established on the top of the mountains, and shall be exalted above the hills; and all nations shall flow to it. Many people shall come and say, "Come, and let us go up to the mountain of the Lord, to the house of the God of Jacob; He will teach us His ways, and we shall walk in His paths."

For out of Zion shall go forth the law, and the word of the Lord from Jerusalem. He shall judge between the nations, and rebuke many people; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

O house of Jacob, come and let us walk in the light of the Lord.

The Word of the Lord.

GRADUAL + PSALM 24.7,3-4

TONE V



Lift up your heads, O you gates! And be lifted up, you ever-last-ing doors:



And the King of glo-ry shall come in.



Who may ascend into the hill of the Lord? Or who may stand in His ho- ly place?



He who has clean hands and a pure heart.

COLLECT

The Lord be with you.

Let us pray.

Arise, O Lord, we beseech You:
and do not delay to bestow upon us the aid of Your heavenly might;
that those who put their trust and confidence in Your mercy, may be relieved by the
consolations of Your advent,
who lives and reigns with the Father, in the unity of the Holy Spirit:
one God, now and forever.

SECOND READING + ISAIAH 7.10-15

A reading from the prophet Isaiah.

In those days the Lord spoke to Ahaz, saying:

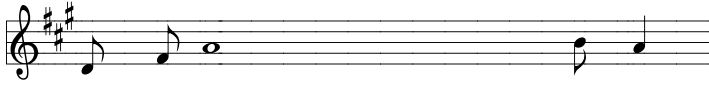
"Ask a sign for yourself from the Lord your God; ask it either in the depth or in the height above." But Ahaz said, "I will not ask, nor will I test the Lord!" Then he said, "Hear now, O house of David! Is it a small thing for you to weary men, but will you weary my God also? Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a

Son, and shall call His name Immanuel. Curds and honey He shall eat, that He may know to refuse the evil and choose the good.”

The Word of the Lord.

GRADUAL + PSALM 145.18, 21

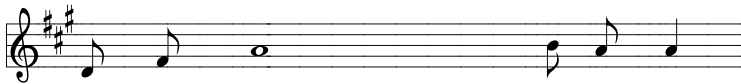
TONE V



The Lord is near to all who call up-on Him:



To all who call up-on Him in truth.



My mouth shall speak the praise of the Lord:



And all flesh shall bless His ho- ly name

GOSPEL + ST. LUKE 1.26-38

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ At that time the angel Gabriel was sent by God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And having come in, the angel said to her, "Rejoice, highly favored one, the Lord is with you; blessed are you among women!" But when she saw him, she was troubled at his saying, and considered what manner of greeting this was.

Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bring forth a Son, and shall call His name Jesus. He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. And He will reign over the house of Jacob forever, and of His kingdom there will be no end."

Then Mary said to the angel, "How can this be, since I do not know a man?"

And the angel answered and said to her, "The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of God. Now indeed, Elizabeth your relative has also conceived a son in her old age; and this is now the sixth month for her who was called barren. For with God nothing will be impossible."

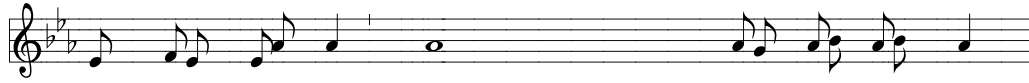
Then Mary said, "Behold the maidservant of the Lord! Let it be to me according to your word."

The Gospel of the Lord.

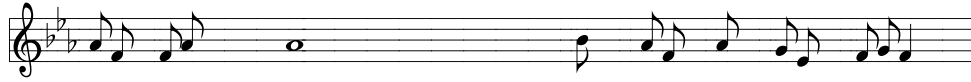
CHIEF HYMN

OFFERTORIUM + ISAIAH 35.4

TONE II



Be strong, fear not; behold, your God will come with ven- geance:



With the recompense of God; He will come and save you.

SECRETA

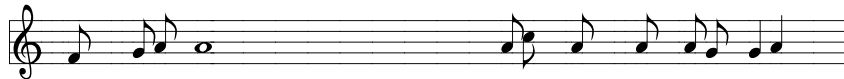
We beseech You, O Lord: that our fast may be acceptable in Your sight; that we, being cleansed and made worthy of Your grace, may attain unto Your everlasting promises, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Advent

COMMUNIO + ISAIAH 7.14

TONE I



Be-hold, the virgin shall con-ceive and bear a Son:



And shall call His name Im-man-u - el.

POST-COMMUNION COLLECT

O Lord, who has satisfied us with the healing gifts of Your bounty:
we humbly beseech You;
that as we rejoice in partaking of them, they may benefit the renewal of our souls,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

EMBER FRIDAY IN ADVENT

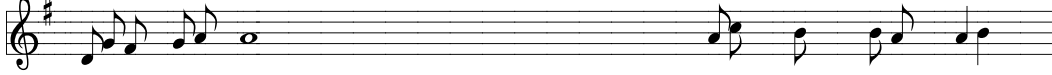
SECOND CLASS

PURPLE

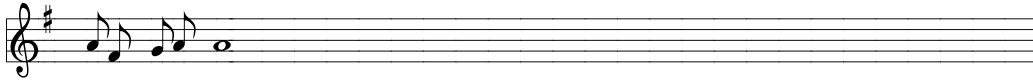
INTROIT + PSALM 119.151-152, 1

TONE VII

ANTIPHON



You are near, O Lord, and all Your com-mand-ments are truth:

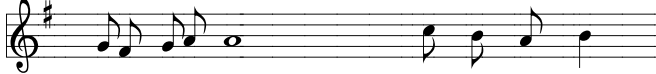


Con-cern- ing Your testimonies, I have known of old that You have



found-ed them for-ev - er.

PSALM

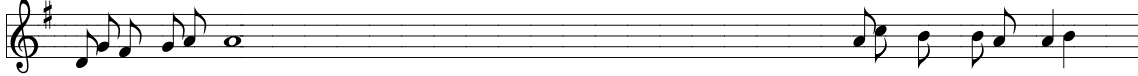


Bless- ed are the unde-filed in the way:



Who walk in the law of the Lord.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev- er. A- men

ANTIPHON



You are near, O Lord... *(to the end of the Antiphon)*

The Gloria in Excelsis is omitted.

COLLECT

Stir up, we beseech You, O Lord, Your power and come among us:
that we who put our trust and confidence in Your mercy;
may be delivered speedily from all our adversities,
who lives and reigns with the Father, in the unity of the Holy Spirit:
one God, now and forever.

READING + ISAIAH 11.1-5

A reading from the prophet Isaiah.

Thus says the Lord God:

There shall come forth a Rod from the stem of Jesse, and a Branch shall grow out of his roots.

The Spirit of the Lord shall rest upon Him,
The Spirit of wisdom and understanding,
The Spirit of counsel and might,
The Spirit of knowledge and of the fear of the Lord.

His delight is in the fear of the Lord, and He shall not judge by the sight of His eyes, nor decide by the hearing of His ears; but with righteousness He shall judge the poor, and decide with equity for the meek of the earth; He shall strike the earth with the rod of His mouth, and with the breath of His lips He shall slay the wicked. Righteousness shall be the belt of His loins, and faithfulness the belt of His waist.

The Word of the Lord.

GRADUAL + PSALM 85.7,1

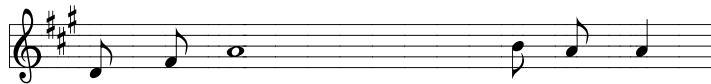
TONE V



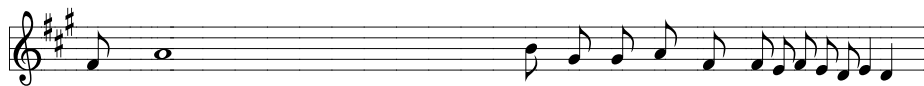
Show us Your mercy, O Lord



And grant us Your sal-va-tion



Lord, You have been favorable to Your land



You have brought back the cap-ti- vi- ty of Ja-cob

GOSPEL + ST. LUKE 1.39-47

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ At that time Mary arose in those days and went into the hill country with haste, to a city of Judah, and entered the house of Zacharias and greeted Elizabeth. And it happened, when Elizabeth heard the greeting of Mary, that the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit.

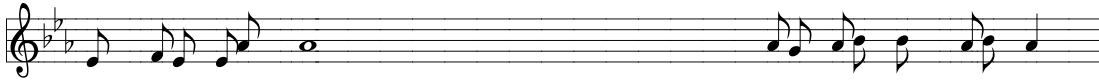
Then she spoke out with a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb! "But why is this granted to me, that the mother of my Lord should come to me? For indeed, as soon as the voice of your greeting sounded in my ears, the babe leaped in my womb for joy. Blessed is she who believed, for there will be a fulfillment of those things which were told her from the Lord."

And Mary said: "My soul magnifies the Lord, and my spirit has rejoiced in God my Savior."

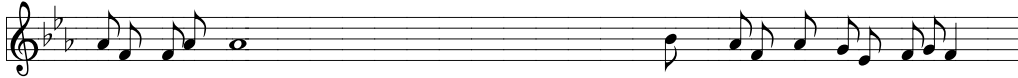
The Gospel of the Lord.

CHIEF HYMN**OFFERTORIUM + PSALM 85.6-7**

TONE II



Will You not revive us again, that Your people may re-joice in You:



Show us Your mercy, O Lord; and grant us Your sal-va-tion.

SECRETA

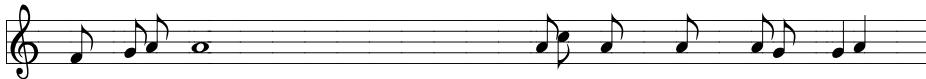
We beseech You, O Lord, graciously to accept our prayers and oblations: that we, whom You cleanse by Your heavenly mysteries; may obtain from Your great mercy the fulfillment of all our desires, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

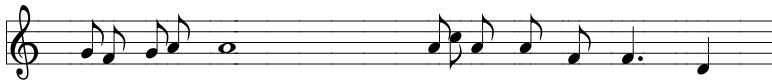
Advent

COMMUNIO + ZECHARIAH 14.5-6

TONE I



Be-hold, the Lord will come and all His saints with Him:



And in that day there will be a great light.

POST-COMMUNION COLLECT

Grant, O Lord, that this holy Sacrament which we have received:
 may deliver us from the sins of our former nature;
 that we may be worthy to enter into the fellowship of Your saving mysteries,
 through Jesus Christ, Your Son, Our Lord;
 who lives and reigns with You, in the unity of the Holy Spirit:
 one God, now and forever.

EMBER SATURDAY IN ADVENT

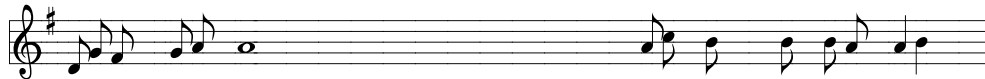
SECOND CLASS

PURPLE

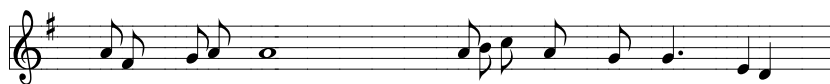
INTROIT + PSALM 80.3,1

TONE VII

ANTIPHON



Re - store us, O God, who dwells be-tween the cher-u - bim:



Cause Your face to shine, and we shall be saved!

PSALM

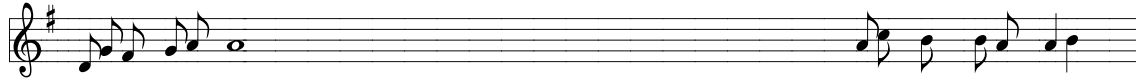


Give ear, O Shep-herd of Is- ra-el:



You who lead Jo-seph like a flock.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev - er. A - men

ANTIPHON



Re - store us, O God... *(to the end of the Antiphon)*

The Gloria in Excelsis is omitted.

COLLECT

The Salutation is omitted.

Let us pray. Let us kneel. *(pause for silent prayer)* Let us stand.

O God, who sees that we are sorely afflicted because of our iniquity:
grant, we beseech You;
that we may be comforted by Your gracious visitation,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

FIRST READING + ISAIAH 19.20-22

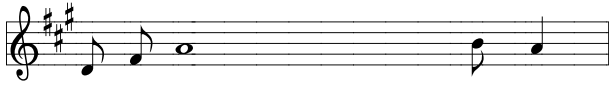
A reading from the prophet Isaiah.

In those days the sons of Israel will cry to the Lord because of the oppressors, and He will send them a Savior and a Mighty One, and He will deliver them. Then the Lord will be known to Egypt, and the Egyptians will know the Lord in that day, and will make sacrifice and offering; yes, they will make a vow to the Lord and perform it. And the Lord will strike Egypt, He will strike and heal it; they will return to the Lord, and He will be entreated by them and heal them.

The Word of the Lord.

GRADUAL + PSALM 19.6,1

TONE V



He ris-es from one end of heav-en:



And his circuit is to the o-ther end.



The heav-ens declare the glory of God:



And the firmament shows His hand-i-work.

COLLECT

The Lord be with you.

The Salutation is omitted at this point if Holy Orders are conferred; and in its place, "Let us pray," "Let us kneel" and "Let us stand" is said.

Let us pray.

Grant, we beseech You, almighty God:
that we, who await the Birth of Your only-begotten Son;
may be delivered from the bondage of our sins which we have committed,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

The following portion is included when Holy Orders are conferred.

OLD TESTAMENT + ISAIAH 35.1-7

A reading from the prophet Isaiah.

Thus says the Lord:

The wilderness and the wasteland shall be glad for them,
And the desert shall rejoice and blossom as the rose;
It shall blossom abundantly and rejoice,
Even with joy and singing.

The glory of Lebanon shall be given to it,
The excellence of Carmel and Sharon.
They shall see the glory of the Lord,
The excellency of our God.

Strengthen the weak hands,

And make firm the feeble knees.
 Say to those who are fearful-hearted,
 "Be strong, do not fear!
 Behold, your God will come with vengeance,
 With the recompense of God;
 He will come and save you."

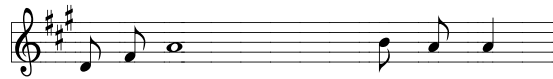
Then the eyes of the blind shall be opened,
 And the ears of the deaf shall be unstopped.
 Then the lame shall leap like a deer,
 And the tongue of the dumb sing.

For waters shall burst forth in the wilderness,
 And streams in the desert.
 The parched ground shall become a pool,
 And the thirsty land springs of water, says the Lord almighty.

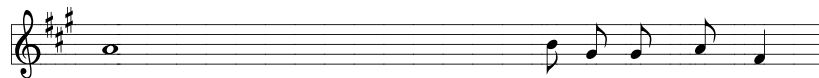
The Word of the Lord.

GRADUAL + PSALM 19.4-6

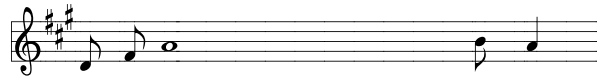
TO NE V



He has set a tabernacle for the sun:



Which is like a bridegroom coming out of his cham-ber.



Its ris-ing is from one end of heav-en:



And its circuit to the o-ther end.

COLLECT

The Salutation is omitted.

Let us pray. Let us kneel. *(pause for silent prayer)* Let us stand.

We beseech You, O Lord:
 that we Your unworthy servants who now lament the guilt of our misdeeds;
 may be gladdened by the advent of Your only-begotten Son,
 who lives and reigns with You, in the unity of the Holy Spirit:
 one God, now and forever.

OLD TESTAMENT + ISAIAH 40.9-11

A reading from the prophet Isaiah.

Thus says the Lord:

O Zion, you who bring good tidings,
 Get up into the high mountain;
 O Jerusalem, you who bring good tidings,
 Lift up your voice with strength,
 Lift it up, be not afraid;
 Say to the cities of Judah, "Behold your God!"

Behold, the Lord God shall come with a strong hand,
 And His arm shall rule for Him;
 Behold, His reward is with Him,

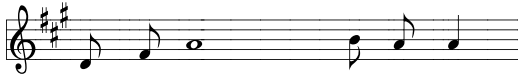
And His work before Him.

He will feed His flock like a shepherd;
He will gather the lambs with His arm,
And carry them in His bosom, even He the Lord our God.

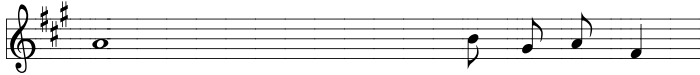
The Word of the Lord.

GRADUAL 80.19, 2

TONE V



Re-store us, O Lord God of hosts:



Cause Your face to shine, and we shall be saved.



Stir up Your strength, O Lord:



And come and save us.

COLLECT

The Salutation is omitted.

Let us pray. Let us kneel. *(pause for silent prayer)* Let us stand.

Grant, we beseech You, almighty God:
that the coming festival of Your Son;
may bring healing to our souls in this present life, and obtain for us the rewards of everlasting felicity,
through the same Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

OLD TESTAMENT + ISAIAH 45.1-8

A reading from the prophet Isaiah.

“Thus says the Lord to His anointed,
To Cyrus, whose right hand I have held—
To subdue nations before him
And loose the armor of kings,
To open before him the double doors,
So that the gates will not be shut:

‘I will go before you
And make the crooked places straight;
I will break in pieces the gates of bronze
And cut the bars of iron.

I will give you the treasures of darkness
And hidden riches of secret places,
That you may know that I, the Lord,
Who call you by your name,
Am the God of Israel.

For Jacob My servant’s sake,
And Israel My elect,

I have even called you by your name;
I have named you, though you have not known Me.

I am the Lord, and there is no other;
There is no God besides Me.
I will gird you, though you have not known Me,

That they may know from the rising of the sun to its setting
That there is none besides Me.

I am the Lord, and there is no other;

I form the light and create darkness,
I make peace and create calamity;
I, the Lord, do all these things.'

“Rain down, you heavens, from above,
And let the skies pour down righteousness;
Let the earth open, let them bring forth salvation,
And let righteousness spring up together.
I, the Lord, have created it.

The Word of the Lord.

GRADUAL 80.2, 1-2

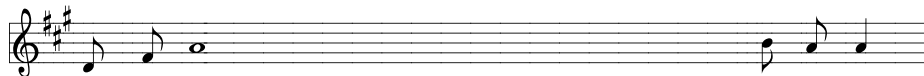
TONE V



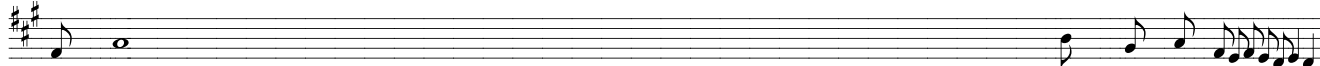
Stir up Your strength, O Lord:



And come and save us.



Give ear, O Shepherd of Israel, You who lead Joseph like a flock:



You who dwell between the cherubim shine forth; before Ephraim, Benjamin and Man-as-seh.

COLLECT

The Salutation is omitted.

Let us pray. Let us kneel. *(pause for silent prayer)* Let us stand.

O Lord, we beseech You, favorably to hear the prayers of Your people:
that we, who are justly punished for our offenses;
may be comforted by the visitation of Your mercy,
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

OLD TESTAMENT + SONG OF THE THREE CHILDREN 26-30

A reading from the prophet Daniel.

In those days the flames poured out above the furnace forty nine cubits, and spread out and bruned those Chaldeans who were caught near the furnace. But the Angel of the Lord came down into the furnace to be with with Azariah and his companions, and drove the fiery flame out of the furnace, and made the inside of the furnace as though a moist wind were whistling through it. The fire did not touch

them at all and caused them no pain or distress. Then the three with one voice praised and glorified and blessed God in the furnace saying:

“The Word of the Lord” is omitted.

CANTICLE + SONG OF THE THREE CHILDREN 31-35

Blessed art You, O Lord, Gód of our fáthers:
And to be praised and glorified foréver.

And blessed is Your glórious, hóly name:
And to be praised and glorified foréver.

Blessed art You in the temple of Your hóly glóry:
And to be praised and glorified foréver.

Blessed art You upon the thróne of Your kíngdom:
And to be praised and glorified foréver.

Blessed are You in the scépter of Your Gódhead:
And to be praised and glorified foréver.

Blessed art You, who sits upon cherubim and lóoks upón the deeps,
And to be praised and glorified foréver.

Blessed are You who walks on the wings of the winds and on the wáves of the séa:
And to be praised and glorified foréver.

Let all Your ángels and sáints bless You:
And to be praised and glorified foréver.

Let the heavens, the earth, the sea, and all that is ín them bléss You.
And let them praise You and glorify Yóu foréver.

Glory be to the Father and to the Son and to the Hóly Spírit:
And to be praised and glorified foréver.

As it was in the beginning, is now, and will be foréver. Ámen
And to be praised and glorified foréver.

Blessed art You, O Lord, Gód of our fáthers:
And to be praised and glorified foréver.

COLLECT

The Lord be with you.

Let us pray.

O God, who delivered the three children by assuaging the flames of fire:
mercifully grant;
that the fiery assaults of temptation may have no power upon us Your servants,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

EPISTLE + 2 THESSALONIANS 2.1-8

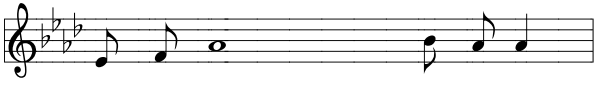
A reading from the first epistle of blessed Paul the Apostle to the Thessalonians.

Brethren, concerning the coming of Our Lord Jesus Christ and our gathering together to Him, we ask you, not to be soon shaken in mind or troubled, either by spirit or by word or by letter, as if from us, as though the day of Christ had come. Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition, who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God. Do you not remember that when I was still with you I told you these things? And now you know what is restraining, that he may be revealed in his own time. For the mystery of lawlessness is already at work; only He who now restrains will do so until He is taken out of the way. And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming.

The Word of the Lord.

TRACT + PSALM 80.1-2

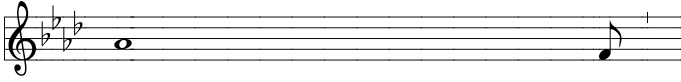
TONE II



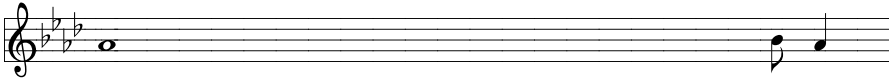
Give ear, O Shepherd of Is- ra- el:



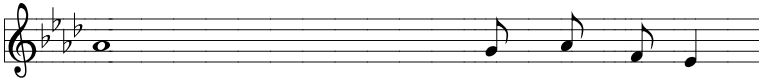
You who lead Jo-seph like a flock.



You who dwell between the cheru-bim,



shine forth before Ephraim, Benjamin, and Man-as-seh:



Stir up Your strength, and come and save us!

GOSPEL + ST. LUKE 3.1-6

The Lord be with you.

The continuation of the Holy Gospel according to St. Luke.

✠ Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, Herod being tetrarch of Galilee, his brother Philip tetrarch of Iturea and the region of Trachonitis, and Lysanias tetrarch of Abilene, while Annas and Caiaphas were high priests, the word of God came to John the son of Zacharias in the wilderness. And he went into all the region around the Jordan, preaching a baptism of repentance for the remission of sins, as it is written in the book of the words of Isaiah the prophet, saying: "The voice of one crying in the wilderness: 'Prepare the way of the Lord; Make His paths straight. Every valley shall be filled and every mountain and hill brought low; the crooked places shall be made straight and the rough ways smooth; and all flesh shall see the salvation of God.' "

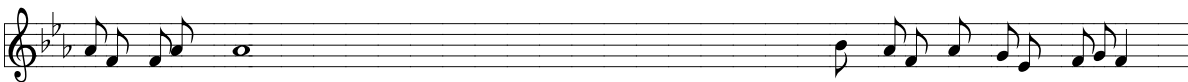
The Gospel of the Lord.

CHIEF HYMN**OFFERTORIUM + ZECHARIAH 9.9**

TONE II



Re-joyce great - ly, O daughter of Zi-on! Shout, O daughter of Jer - u - sa-lem!



Be- hold, your King is coming to you; He is just and hav-ing sal-va - tion.

SECRETA

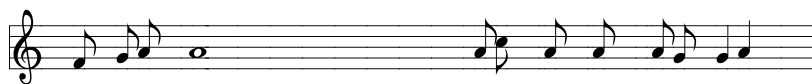
We beseech You, O Lord: mercifully to respect our oblations; that they may benefit the increase of our devotion and the attainment of everlasting salvation, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

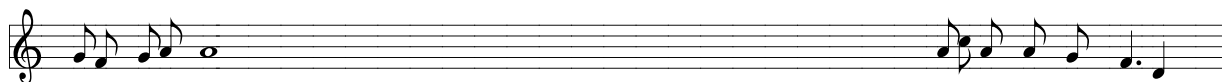
Advent

COMMUNIO + PSALM 19.5-6

TONE I



He re - jices like a strong man to run his race.



He ris - es from one end of heaven, and His circuit goes to the oth-er end.

POST-COMMUNION COLLECT

Grant, we beseech You, O Lord our God:
that these holy mysteries which You have given us for the assurance of our redemption;
may benefit us both in this life and in the life to come for the healing of our souls,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

THE FOURTH SUNDAY OF ADVENT

FIRST CLASS

PURPLE

When 24 December falls on a Sunday, this Mass is omitted in favor of the Mass for the Vigil of Christ Mass.

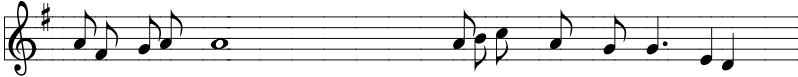
INTROIT + ISAIAH 45.8; PSALM 19.1

TONE VII

ANTIPHON



Rain down, you heavens, from a-bove, and let the skies pour down right-eous-ness:



Let the earth open, and bring forth a Sa-rior.

PSALM

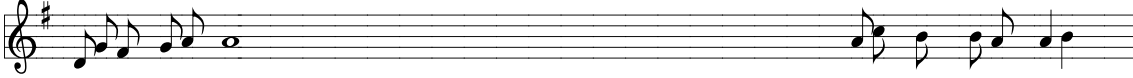


The hea-vens declare the glo-ry of God:



And the firmament shows His hand-i-work.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev-er. A-men

ANTIPHON



Rain down, you heavens... *(to the end of the Antiphon)*

The Gloria in Excelsis is omitted.

COLLECT

Stir up, O Lord, we beseech You, Your power and come:

and rescue us by Your great might;

that with the help of Your grace whatsoever is hindered by our sins may be speedily accomplished through Your mercy and satisfaction,

who lives and reigns with the Father, in the unity of the Holy Spirit:

one God, now and forever.

OLD TESTAMENT + DEUTERONOMY 18.15-19

A reading from the fifth book of Moses commonly called Deuteronomy.

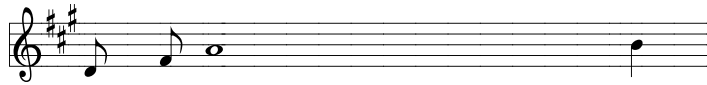
In those days Moses spoke to the children of Israel, saying: "The Lord your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear, according to all you desired of the Lord your God in Horeb in the day of the assembly, saying, 'Let me not hear again the voice of the Lord my God, nor let me see this great fire anymore, lest I die.'

“And the Lord said to me: ‘What they have spoken is good. I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth, and He shall speak to them all that I command Him. And it shall be that whoever will not hear My words, which He speaks in My name, I will require it of him.’ ”

The Word of the Lord.

GRADUAL + PSALM 145.18, 21

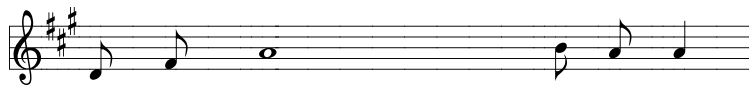
TO NE V



The Lord is near to all who call up-on Him:



To all who call up-on Him in truth.



My mouth shall speak the praise of the Lord:



And all flesh shall bless His ho-ly name.

EPISTLE + PHILIPPIANS 4.4-7

A reading from the epistle of blessed Paul the Apostle to the Philippians.

Brethren: Rejoice in the Lord always. Again I will say, rejoice! Let your gentleness be known to all men. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

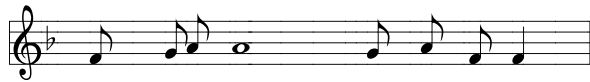
The Word of the Lord.

ALLELUIA + LITURGICAL VERSE

TO NE VI



Al - le - lu - ia. Al - le - lu - ia.



Come, O Lord, and do not de-lay:



Forgive the sins of Your peo-ple.



Al - le - lu - ia.

GOSPEL + ST. JOHN 1.19-28

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time, the Jews sent priests and Levites from Jerusalem to ask John, “Who are you?” He confessed, and did not deny, but confessed, “I am not the Christ.” And they asked him, “What then? Are you Elijah?” He said, “I am not.” “Are you the Prophet?” And he answered, “No.” Then they said to him, “Who are you, that we may give an answer to those who sent us? What do you say about yourself?” He said: “I am ‘The voice of one crying in the wilderness: “Make straight the way of the Lord,” ’ as the prophet Isaiah said.”

Now those who were sent were from the Pharisees. And they asked him, saying, “Why then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?” John answered them, saying, “I baptize with water, but there stands One among you whom you do not know. It is He who, coming after me, is preferred before me, whose sandal strap I am not worthy to loose.” These things were done in Bethabara beyond the Jordan, where John was baptizing.

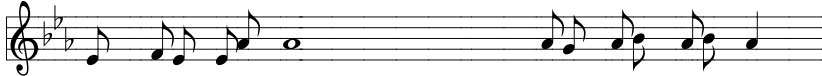
The Gospel of the Lord.

CHIEF HYMN

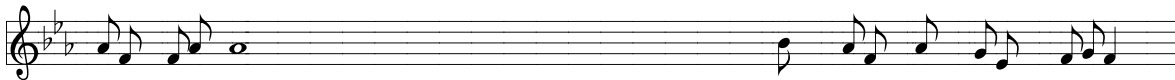
“Comfort, Comfort, Ye My People” (*Tröstet, tröstet meine Lieben*)

OFFERTORIUM + LUKE 1.28,42

STONE II



Hail, Ma - ry, full of grace; the Lord is with you:

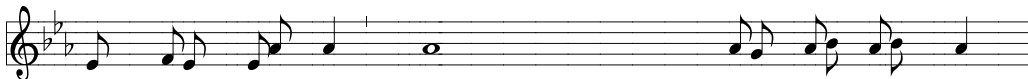


Bless - ed are you among women, and blessed is the fruit of your womb.

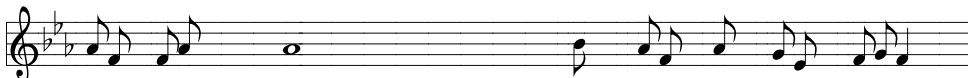
Or:

OFFERTORIUM + ISAIAH 35.4

STONE II



Be strong, fear not; behold, your God will come with ven- geance:



With the recompense of God; He will come and save you.

SECRETA

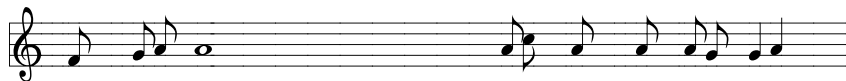
We beseech You, O Lord: mercifully to respect our oblations; that they may benefit the increase of our devotion and the attainment of everlasting salvation, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Advent

COMMUNIO + ISAIAH 7.14

TONE I



Be-hold, the virgin shall con-ceive and bear a Son:



And shall call His name Im-man-u - el.

POST-COMMUNION COLLECT

O Lord, who has made us partakers of Your bounty:
grant, we beseech You, that through them we may continue to draw near to You;
that growing more and more in grace, we may attain in the end to everlasting life,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

WEEKDAYS IN ADVENT IV

THIRD CLASS

PURPLE

INTROIT + ISAIAH 45.8; PSALM 19.1

Rain down, you heavens, from above, and let the skies pour down righteousness:

Let the earth open, and bring forth a Savior.

Ps. The heavens declare the glory of God:

And the firmament shows His handiwork.

Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now; and will be forever. Amen

Rain down, you heavens, from above, and let the skies pour down righteousness:

Let the earth open, and bring forth a Savior.

The Gloria in Excelsis is omitted.

COLLECT

Stir up, O Lord, we beseech You, Your power and come:

and rescue us by Your great might;

that with the help of Your grace whatsoever is hindered by our sins may be speedily accomplished through Your mercy and satisfaction,

who lives and reigns with the Father, in the unity of the Holy Spirit:

one God, now and forever.

EPISTLE + PHILIPPIANS 4.4-7

A reading from the epistle of blessed Paul the Apostle to the Philippians.

Brethren: Rejoice in the Lord always. Again I will say, rejoice! Let your gentleness be known to all men. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

The Word of the Lord.

Wednesday

EPISTLE + 2 PETER 3.8B-14

A reading from the second epistle of blessed Peter the Apostle.

Beloved: With the Lord one day is as a thousand years, and a thousand years as one day. The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.

But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness, looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat? Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells.

Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless.

The Word of the Lord.

Friday

EPISTLE + ST. JAMES 4.17-5.7A

A reading from the epistle of blessed James the Apostle.

Brethren: To him who knows to do good and does not do it, to him it is sin.

Come now, you rich, weep and howl for your miseries that are coming upon you! Your riches are corrupted, and your garments are moth-eaten. Your gold and silver are corroded, and their corrosion will be a witness against you and will eat your flesh like fire. You have heaped up treasure in the last days. Indeed the wages of the laborers who mowed your fields, which you kept back by fraud, cry out; and the cries of the reapers have reached the ears of the Lord of

Sabaoth. You have lived on the earth in pleasure and luxury; you have fattened your hearts as in a day of slaughter. You have condemned, you have murdered the just; he does not resist you. Therefore be patient, brethren, until the coming of the Lord.

The Word of the Lord.

GRADUAL + PSALM 145.18, 21

The Lord is near to all who call upon Him:

To all who call upon Him in truth.

My mouth shall speak the praise of the Lord:

And all flesh shall bless His holy name.

GOSPEL + ST. JOHN 1.19-28

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time, the Jews sent priests and Levites from Jerusalem to ask John, "Who are you?" He confessed, and did not deny, but confessed, "I am not the Christ." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No." Then they said to him, "Who are you, that we may give an answer to those who sent us? What do you say about yourself?" He said: "I am 'The voice of one crying in the wilderness: "Make straight the way of the Lord," ' as the prophet Isaiah said."

Now those who were sent were from the Pharisees. And they asked him, saying, "Why then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?" John answered them, saying, "I baptize with water, but there stands One among you whom you do not know. It is He who, coming after me, is preferred before me, whose sandal strap I am not worthy to loose." These things were done in Bethabara beyond the Jordan, where John was baptizing.

The Gospel of the Lord.

Wednesday

GOSPEL + ST. MATTHEW 3.7-11

The Lord be with you.

The continuation of the Holy Gospel according to St. Matthew.

✠ At that time, when John the Baptizer saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "Brood of vipers! Who warned you to flee from the wrath to come? Therefore bear fruits worthy of repentance, and do not think to say to yourselves, 'We have Abraham as our father.' For I say to you that God is able to raise up children to Abraham from these stones. And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrown into the fire. I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire."

The Gospel of the Lord.

Friday

GOSPEL + ST. JOHN 1.15-18

The Lord be with you.

The continuation of the Holy Gospel according to St. John.

✠ At that time John bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me is preferred before me, for He was before me.' "

And of His fullness we have all received, and grace for grace. For the law was given through Moses, but grace and truth came through Jesus Christ. No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him.

The Gospel of the Lord.

The Nicene Creed is omitted.

OFFERTORIUM + LUKE 1.28,42

Hail, Mary, full of grace; the Lord is with you:

Blessed are you among women, and blessed is the fruit of your womb.

Or:

OFFERTORIUM + ISAIAH 35.4

Be strong, fear not; behold, your God will come with vengeance:

With the recompense of God; He will come and save you.

SECRETA

We beseech You, O Lord: mercifully to respect our oblations; that they may benefit the increase of our devotion and the attainment of everlasting salvation, through Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Advent

COMMUNIO + ISAIAH 7.14

Behold, the virgin shall conceive and bear a Son:

And shall call His name Immanuel.

POST-COMMUNION COLLECT

O Lord, who has made us partakers of Your bounty:

grant, we beseech You, that through them we may continue to draw near to You;
that growing more and more in grace, we may attain in the end to everlasting life,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

THE VIGIL OF CHRIST MASS

FIRST CLASS

24 DECEMBER

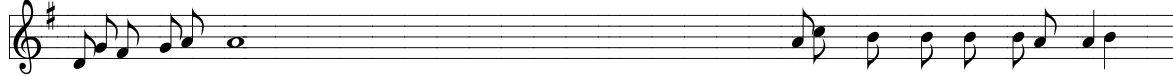
PURPLE

When 24 December falls on a Sunday, this Mass replaces the Mass for the Fourth Sunday in Advent.

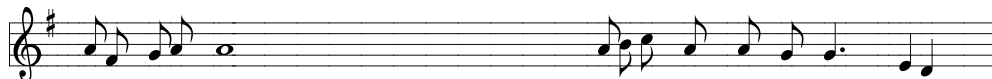
INTROIT + EXODUS 16.6,7; PSALM 24.1

TONE VII

ANTIPHON

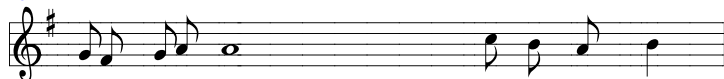


At eve-ning you shall know that the Lord will come and de-liv-er you:



And in the morning you shall see the glo-ry of the Lord.

PSALM

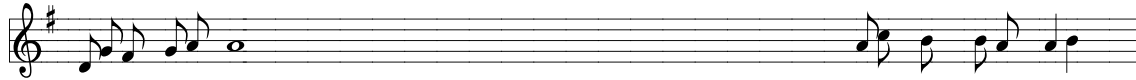


The earth is the Lord's, and all its full-ness;



The world and those who dwell there-in.

GLORIA PATRI:



Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it;



As it was in the be-gin-ning, is now; and will be for - ev-er. A- men

ANTIPHON



At eve-ning ... *(to the end of the Antiphon)*

The Gloria in Excelsis is omitted.

COLLECT

O God, who makes us glad with the yearly expectation of the birth of Your only-begotten Son Jesus Christ:

grant that as we joyfully receive Him for our Redeemer;
we may with sure confidence behold Him when He comes to be our Judge,
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.

OLD TESTAMENT + ISAIAH 62.1-4

A reading from the prophet Isaiah.

Thus says the Lord God:

For Zion's sake I will not hold My peace,
And for Jerusalem's sake I will not rest,
Until her righteousness goes forth as brightness,

And her salvation as a lamp that burns.

The Gentiles shall see your righteousness,
And all kings your glory.

You shall be called by a new name,
Which the mouth of the Lord will name.

You shall also be a crown of glory

In the hand of the Lord,

And a royal diadem

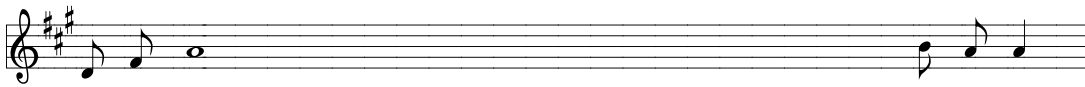
In the hand of your God.

You shall no longer be termed Forsaken,
Nor shall your land any more be termed Desolate;
But you shall be called Hephzibah, and your land Beulah;
For the Lord delights in you.

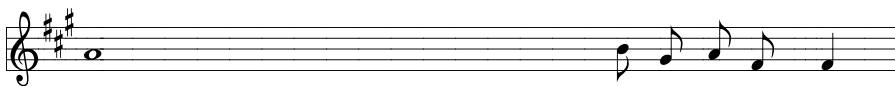
The Word of the Lord.

GRADUAL + EXODUS 16.6,7; PSALM 80.1-2

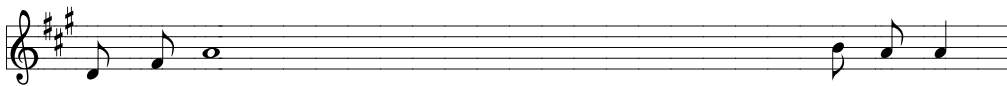
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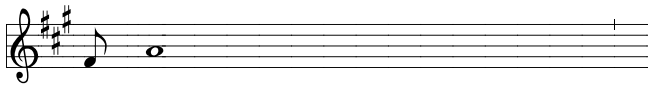
At eve-ning you shall know that the Lord will come and de-liv-er you:



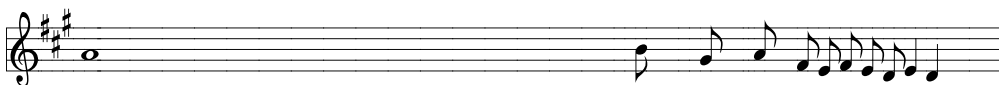
And in the morning you shall see the glo-ry of the Lord.



Give ear, O Shepherd of Israel, You who lead Joseph like a flock.



You who dwell between the cherubim,



shine forth before Ephraim, Benjamin, and Man-as-she.

EPISTLE + ROMANS 1.1-6

A reading from the epistle of blessed Paul the Apostle to the Romans.

Paul, a bondservant of Jesus Christ, called to be an apostle, separated to the gospel of God which He promised before through His prophets in the Holy Scriptures, concerning His Son Jesus Christ Our Lord, who was born of the seed of David according to the flesh, and declared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead. Through Him we have received grace and apostleship for obedience to the faith among all nations for His name, among whom you also are the called of Jesus Christ.

The Word of the Lord.

ALLELUIA + LITURGICAL VERSE

TONE VI

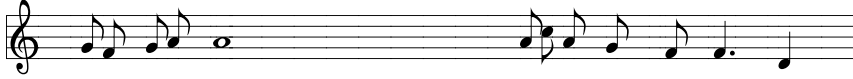


COMMUNIO + ISAIAH 40.5

TONE I



The glo - ry of the Lord shall be re - vealed:



And all flesh shall see the sal- va - tion of our God.

POST-COMMUNION COLLECT

O Lord, we beseech You:

that as Your only-begotten Son in this heavenly mystery has given Himself to be our food and drink;

so we may be renewed by the remembrance of His birth,
through Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

THE VIGIL OF CHRIST MASS

FIRST CLASS

24 DECEMBER

PURPLE

*When 24 December falls during the week.***INTROIT + EXODUS 16.6,7; PSALM 24.1****At evening you shall know that the Lord will come and deliver you:****And in the morning you shall see the glory of the Lord.*****Ps.* The earth is the Lord's, and all its fullness;****The world and those who dwell therein.****Glory be to the Father, and to the Son, and to the Holy Spirit;****As it was in the beginning, is now; and will be forever. Amen****At evening you shall know that the Lord will come and deliver you:****And in the morning you shall see the glory of the Lord.***The Gloria in Excelsis is omitted.***COLLECT****O God, who makes us glad with the yearly expectation of the birth of Your only-begotten Son Jesus Christ:****grant that as we joyfully receive Him for our Redeemer;****we may with sure confidence behold Him when He comes to be our Judge,****who lives and reigns with You, in the unity of the Holy Spirit:****one God, now and forever.****EPISTLE + ROMANS 1.1-6****A reading from the epistle of blessed Paul the Apostle to the Romans.****Paul, a bondservant of Jesus Christ, called to be an apostle, separated to the gospel of God which He promised before through His prophets in the Holy Scriptures, concerning His Son Jesus Christ Our Lord, who was born of the seed of David according to the flesh, and declared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead. Through Him we have received grace and apostleship for obedience to the faith among all nations for His name, among whom you also are the called of Jesus Christ.****The Word of the Lord.****GRADUAL + EXODUS 16.6,7; PSALM 80.1-2****At evening you shall know that the Lord will come and deliver you:****And in the morning you shall see the glory of the Lord.****Give ear, O Shepherd of Israel, You who lead Joseph like a flock.****You who dwell between the cherubim, shine forth before Ephraim, Benjamin, and Manasseh.****GOSPEL + ST. MATTHEW 1.18-21****The Lord be with you.****The continuation of the Holy Gospel according to St. Matthew.****✠ After Mary the mother of Jesus was betrothed to Joseph, before they came together, she was found with child of the Holy Spirit.****Then Joseph her husband, being a just man, and not wanting to make her a public example, was minded to put her away secretly. But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit. And she will bring forth a Son, and you shall call His name Jesus, for He will save His people from their sins."****The Gospel of the Lord.***The Nicene Creed is omitted.***OFFERTORIUM + PSALM 24.7****Lift up your heads, O you gates! And be lifted up, you everlasting doors!****And the King of glory shall come in.**

SECRETA

Grant, we beseech You, almighty God: that as we now approach the feast of the glorious nativity of Your Son; we may joyfully receive His everlasting gifts, who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever.

PREFACE

Advent

COMMUNIO + ISAIAH 40.5

The glory of the Lord shall be revealed:

And all flesh shall see the salvation of our God.

POST-COMMUNION COLLECT

O Lord, we beseech You:

that as Your only-begotten Son in this heavenly mystery has given Himself to be our food and drink;
so we may be renewed by the remembrance of His birth,
through Jesus Christ, Your Son, Our Lord;
who lives and reigns with You, in the unity of the Holy Spirit:
one God, now and forever.